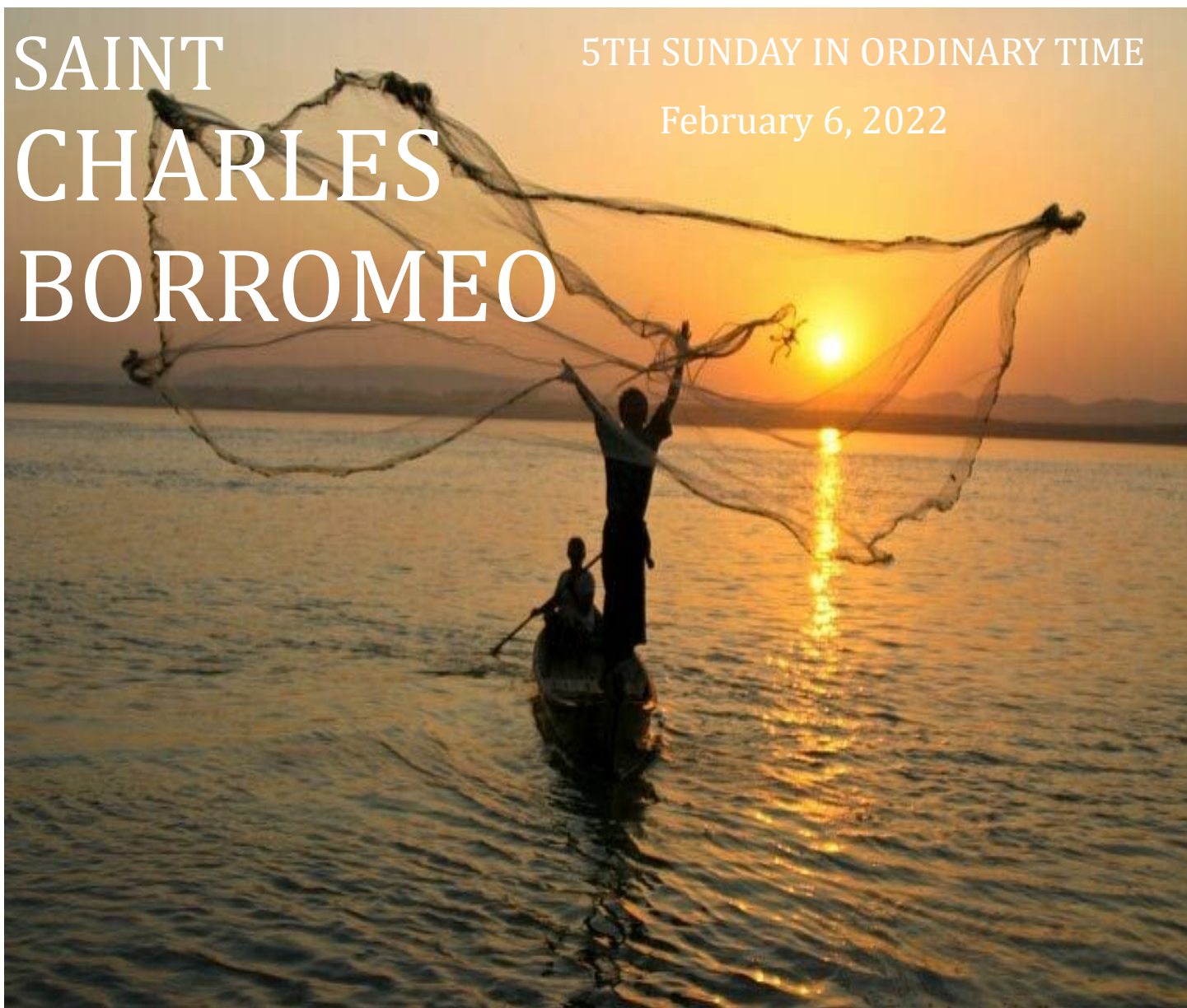


SAINT CHARLES BORROMEO

5TH SUNDAY IN ORDINARY TIME

February 6, 2022



Jesus said to Simon, “ Do not be afraid; from now on you be catching men.” When they brought their boats to the shore, they left everything and followed him.

-Lk 5: 10-11

Entonces Jesús le dijo a Simón: “No temas; desde ahora serás Pescador de hombres.” Luego llevaron las barcas a tierra, y dejándolo todo, lo siguieron.

-Lc 5,10-11



391 OGDEN STREET, BRIDGEPORT CT 06608 | [PHONE: \(203\) 333-2147](tel:(203)333-2147) [FAX: \(203\) 330-8316](tel:(203)330-8316) www.stcharlesbridgeport.org

PARISH HOURS AND INFORMATION

SUNDAY MASSES

Saturday Vigil:

5:00pm Spanish (U.Ch), 7:00pm Portuguese (L.Ch) No reservation required.

Sunday:

7:00am Haitian (L.Ch), 8:45am Spanish (U.Ch), 10:45am Portuguese (U.Ch), 11:00am English (L.Ch), 12:45pm Spanish (U.Ch), 5:00pm Haitian (U.Ch)

WEEKDAY MASSES

Monday through Friday 7:30am English (U.Ch) No reservation required.

Tuesday & Friday 7:00pm Haitian (L.Ch)

Wednesday & Thursday: 7:00pm Spanish (L.Ch)

Thursday & Friday: 7:30pm Portuguese (U.Ch)

Saturday (U.Ch) 8:00am Spanish (U.Ch)

U. Ch: Main Church L. Ch: Lower Church

SACRAMENT OF RECONCILIATION

Saturdays 11:00 am to 12:00 pm and 3:00 p.m. to 4:00 p.m. in the Upper Church.

EXPOSITION OF THE BLESSED SACRAMENT

Everyday from 8:00 a.m. to 7:00 p.m. After the 7:30 mass in the chapel of the Urban Center.

Parish Website: www.stcharlesbridgeport.org

Email: office@stcharlesbridgeport.org

PARISH REGISTRATION/PARA REGISTRARSE EN LA PARROQUIA

To register online at Saint Charles please scan the following QR with your phone camera or send an e-mail to

elizabethlandyc@hotmail.com



Para registrarse en la Parroquia por favor escanear con la cámara de su teléfono el siguiente código QR

CLERGY & STAFF

Rev. Abelardo Vasquez, Pastor

frvasquez@diobpt.org

Rev. Ivanildo Dos Santos, Parochial Vicar

frsantos@diobpt.org

Rev. Churchill Penn, Parochial Vicar

perepenn@hotmail.com

Rev. Brian G. Konzman, SJ, Weekend Priest

Msgr. Chris Walsh, In Residence

msgrowth@diobpt.org

Deacon. David Rivera, Director of RE

davriviera68@yahoo.com

Deacon. Favio Tavarez

tavarez@icloud.com

Mr. Javier Barreneche, Parish Secretary (203) 333.2147

office@stcharlesbridgeport.org

Mrs. Marilyn Melgar, Executive Assistant to the Pastor

marilyn@stcharlesbridgeport.org

Mr. Pedro Figueroa, Bookkeeper

pedro@stcharlesbridgeport.org

Mrs. Juana Martinez, Coordinator of RE

juanar54@hotmail.com

Mrs. Dina Otoni Martins, Brazilian Coordinator of RE

mmcatechist@gmail.com

Mr. Segundo Ruiz, Confirmation Coordinator of RE

sruiz@mfcgc.org

Mr. Ernesto Gonzalez, Youth Ministry

ergonzal@uhc.com

Mrs. Sally Fernandez, Trustee

Mr. Manuel Olivares, Trustee

Ms. Sara Orozco, Finance Council Chairman

Handicap Accessible via Lift (parking lot entrance)

Announcements

To announce a Church Activity for your Group or Ministry, please send it to:

scbgraphicdesign@gmail.com

All Announcements are subject to approval

PARISH HOURS AND INFORMATION

PARISH OFFICE HOURS

Monday: 9:00 am -2:00 pm
 Tuesday—Thursday: 8:30am-4pm;
 Fri: 8:30pm-1pm

HORARIO DE OFICINA

lunes: 9:00 am - 2:00 pm
 martes a jueves: 8:30 am-4pm;
 viernes de 8:30am-1pm

CHURCH—OPEN FOR PRIVATE PRAYER

Monday-Friday: 7:30am-7:30 pm

HORARIO DE LA IGLESIA PARA ORACION PRIVADA

lunes a viernes de 7:30 a.m. a 1:00 p.m.

HOLY EUCHARIST

If someone is ill, homebound or hospitalized, please call Deacon. David Rivera (203) 572-3698 or Deacon. Fabio Tavares 347-307-6875

LA SANTA COMUNIÓN

Si alguien está enfermo, confinado en casa u hospitalizado, llame a Diácono. David Rivera (203) 572-3698 o al Diácono. Fabio Tavares 347-307-6875

ANOINTING OF THE SICK

To receive the Sacrament of Anointing: please contact Fr. Ivan or Fr. Abelardo 203-333-2147

UNCIÓN DE LOS ENFERMOS

Para recibir el Sacramento de la Unción: comuníquese con el Padre Ivan o el Padre Abelardo 203-333-2147

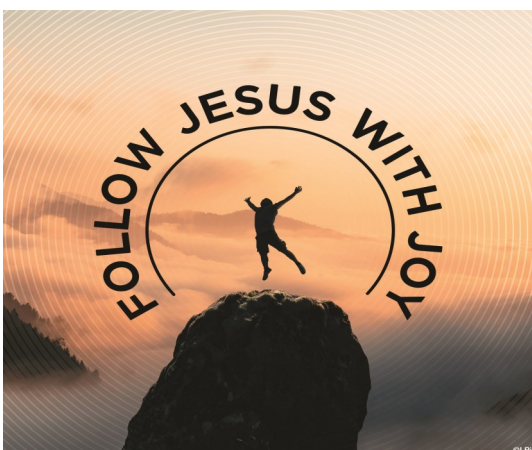


Saint Charles Parish Needs You and You Need Saint Charles Parish!

By registering at a parish, you are declaring your desire to be part of a Catholic faith community. If you have recently moved to the area or if you are a long-time resident, please consider registering at the parish where you participate. There's usually information in a parish bulletin or in the pew racks about how to register. When in doubt, ask a priest after Mass. In most cases, you will need to visit the parish office and fill out a simple form or register online.

Top Reasons to Register at a Parish

- A sense of belonging and identity in a parish community.
- It is a commitment to practice your faith.
- Registration enables the parish pastor and staff to get to know you better, to welcome you and to minister to you. This is especially important during a time of crisis so that the pastoral staff can attend to your spiritual needs and the needs of your family.
- Registration helps you stay connected with your parish and helps your parish stay connected with you. Providing your contact information is important so that parishes provide you timely updates via email, direct mail, phone, etc. Also, if you use offertory envelopes or online giving, you will also receive a year-end statement of your donations for income tax purposes. Once you are registered, please notify the parish office of any changes in address or phone number.
- Registered active members are eligible for sponsor/godparent validation.
- Registered active members are sometimes eligible to rent parish facilities.
- Census numbers may determine how many priests are assigned to a parish and how many Masses and enrichment programs are planned and scheduled.



**Offertory Report
For the Week of
January 17th. —January 23rd. 2022**

| | |
|--|--------------|
| Online Giving | N/A |
| Sunday Offertory Collection | N/A |
| Weekly Offertory Collection and Others | N/A |
| Total Parish Collection | \$ 11,287.15 |
| Last Year's Total Parish Collection | \$ 9,592.61 |

Your contributions, both monetary and in service, are important to our parish. Thank you for your generosity!

-Fr. Abelardo

**SUPPORTING THE PARISH
DURING THIS DIFFICULT TIME**

Your offertory support at this time is CRITICAL . Your offertory gifts support parish staff, community outreach, various in-parish ministries, maintenance, and other components of parish life. It is critical to your parish's ongoing vitality. Please prayerfully embrace this opportunity to be an active pillar of our community by giving generously to the Saint Charles Operating Fund. You can use the donation tool on this webpage: <https://www.osvonlinegiving.com/2962>



PLEASE SCAN



or Mail your donation to:
St Charles Borromeo Parish
391 Ogden Street
Bridgeport, CT 06608

WEEKLY PRAYER

READINGS FOR THE WEEK OF FEBRUARY 6, 2022

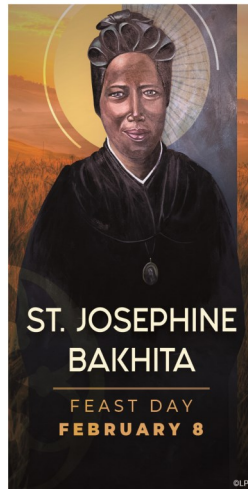
- Sunday:** Is 6:1-2a, 3-8/Ps 138:1-2, 2-3, 4-5, 7-8 [1c]/1 Cor 15:1-11 or 15:3-8, 11/Lk 5:1-11
- Monday:** 1 Kgs 8:1-7, 9-13/Ps 132:6-7, 8-10/Mk 6:53-56
- Tuesday:** 1 Kgs 8:22-23, 27-30/Ps 84:3, 4, 5 and 10, 11/Mk 7:1-13
- Wednesday:** 1 Kgs 10:1-10/Ps 37:5-6, 30-31, 39-40/Mk 7:14-23
- Thursday:** 1 Kgs 11:4-13/Ps 106:3-4, 35-36, 37 and 40/Mk 7:24-30
- Friday:** 1 Kgs 11:29-32; 12:19/Ps 81:10-11ab, 12-13, 14-15/Mk 7:31-37
- Saturday:** 1 Kgs 12:26-32; 13:33-34/Ps 106:6-7ab, 19-20, 21-22/Mk 8:1-10
- Next Sunday:** Jer 17:5-8/Ps 1:1-2, 3, 4, 6 [40:5a]/1 Cor 15:12, 16-20/Lk 6:17, 20-26

OBSERVANCES FOR THE WEEK OF FEBRUARY 6, 2022

- Sunday:** 5th Sunday in Ordinary Time; St. Paul Miki and Companions, Martyrs
- Tuesday:** St. Jerome Emiliani; St. Josephine Bakhita, Virgin
- Thursday:** St. Scholastica, Virgin
- Friday:** Our Lady of Lourdes
- Next Sunday:** 6th Sunday in Ordinary Time; World Marriage Day

**LIVE THE LITURGY
Inspiration for the week**

When we encounter or even ponder God's magnificence, power, and awesomeness, we easily begin to feel our own smallness and perceived insignificance. After all, who can compete with eternal greatness, seraphim, or the ability to catch great numbers of fish? We unfortunately think that God's presence somehow overrides us, reduces our importance, and only seeks to judge our inadequacies and doubts. Things begin to change a bit when we realize that what we may have seen as overwhelming and frightening is really only unconditional, unmerited love. Love has tremendous majesty and power. When we listen to this power and stop seeing it as threatening or dooming, our fear dissipates and Divine friendship takes root. Remaining close to what we once preferred at a distance, we can journey to places we never thought possible and do things we never thought we could do. Strengthened by Divine friendship and encouraged by its life-giving power, we can say "here I am, send me!" when God asks, "whom shall I send?" Sin and fear no longer are of concern to the one who remains close to God in a bond of trust.



SAINT OF THE WEEK

The story of St. Josephine Bakhita (1869-1947) is a story that many people taken into slavery have experienced. Born in the Darfur region of Sudan, she was kidnapped at the age of 8 and sold into slavery many times. As she passed from owner to owner, she experienced the moral and physical humiliations associated with slavery. It was only at the age of 13 that her suffering was alleviated after she was bought for the Italian Consul in Sudan. It was here that she was fortunate to receive kindness, respect, and peace from her new master.

She was later handed over to the Canossian Sisters when she made the case that slavery had been outlawed in Italy for years. She was baptized and confirmed in the Catholic Church in 1890, where she took the name Josephine. She later entered the Institute of St. Magdalene of Canossa in 1893 and made her profession three years later.

St. Josephine Bakhita's next 50 years were spent serving people through cooking, sewing, embroidery, and housekeeping. She was a source of encouragement and her constant smile won people's hearts, as did her humility and simplicity. Today she is known as the patron saint of victims of modern slavery and human trafficking.

in conjunction with Catholic Schools Week
invites you to
visit and tour of our school
605 Stratfield Road, Fairfield
Wed. Feb. 2nd
10:00am
RSVP by Jan. 28th
203.334.6271 or
akistner@oloaffld.org
See for yourself what an Assumption experience looks like!

Mass Intentions for this Week



Sunday, February 6

11am: R.I.P Felipe Colon Jr.

Monday, February 7

7:30 am: R.I.P Deceased family and friends by Nereida Orenge

Tuesday, February 8

7:30 am: R.I.P. Patricia Doyle by James Pezzullo

Wednesday, February 9

7:30 am: Good Health for Keovilay and KinKittisack Family's by Rattanaphone

Thursday, February 10

7:30 am: Good Health for Toon and Den Pra Sannouvong by family

Friday, February 11

7:30 am: R.I.P. KinKittisack and Siri Souk by Rattanaphone

SAINT CHARLES BORROMEIO PARISH
BRIDGEPORT, CT

OUR SANCTUARY
CANDLE WILL
BURN THIS WEEK

FOR:

February 6: Upper
Church: Jose Luis
Olivares's first
anniversary.
Cristina Olivares



Escuela Biblica

Iniciamos clases el día 3 de febrero a las 7:00 p.m. en la Iglesia del sótano con la Santa Misa. El curso biblico estará centrado en el evangelio de San Marcos.

Este curso biblico no tiene costo alguno. Esta abierto para todas las personas que quieran aprender más sobre la palabra de Dios. El Rev. Abelardo Vasquez impartirá las clases en español.

QUE: Curso biblico

DONDE: Iglesia San Carlos Borromeo

CUÁNDO: Febrero 3 a las 7:00 p.m.

Se debe traer a la clase:

- * Biblia
- * Nota de apuntes
- * boligrafos

Todos están cordialmente invitados! Unete a nosotros todos los jueves. Dios los bendiga!

From the Pastor's Desk

Dear brothers and sisters,

Throughout the next few weeks, I will be inviting you to read and reflect on different letters and homilies from various saints. It is important as Catholics that our church know the life and thoughts of the Saints, since we are called to be saints. We will find in them a lot of wisdom and knowledge, but they will also be of great consolation to us.

Today I invite you to reflect on this paragraph from an explanation of Paul's letter to the Galatians by Saint Augustine, bishop
(Praefatio: PL 35, 2105-2107)

In Christ,
Father Abelardo
Pastor

From an explanation of Paul's letter to the Galatians by Saint Augustine, bishop

(Praefatio: PL 35, 2105-2107)

LET US UNDERSTAND THE WORKINGS OF GOD'S GRACE

Paul writes to the Galatians to make them understand that by God's grace they are no longer under the law. When the Gospel was preached to them, there were some among them of Jewish origin known as circumcisers though they called themselves Christians who did not grasp the gift they had received. They still wanted to be under the burden of the law. Now God had imposed that burden on those who were slaves to sin and not on servants of justice. That is to say, God had given a just law to unjust men in order to show them their sin, not to take it away. For sin is taken away only by the gift of faith that works through love. The Galatians had already received this gift, but the circumcisers claimed that the Gospel would not save them unless they underwent circumcision and were willing to observe also the other traditional Jewish rites. The Galatians, therefore, began to question Paul's preaching of the Gospel because he did not require Gentiles to follow Jewish observances as other apostles had done. Even Peter had yielded to the scandalized protests of the circumcisers. He pretended to believe that the Gospel would not save the Gentiles unless they fulfilled the burden of the law. But Paul recalled him from such dissimulation, as is shown in this very same letter. A similar issue arises in Paul's letter to the Romans, but with an evident difference. Through his letter to them Paul was able to resolve the strife and controversy that had developed between the Jewish and Gentile converts. In the present letter Paul is writing to persons who were profoundly influenced and disturbed by the circumcisers. The Galatians had begun to believe them and to think that Paul had not preached rightly, since he had not ordered them to be circumcised. And so the Apostle begins by saying: *I am amazed that you are so quickly deserting him who called you to the glory of Christ, and turning to another gospel.* After this there comes a brief introduction to the point at issue. But remember in the very opening of the letter Paul had said that he was an apostle *not from men nor by any man*, a statement that does not appear in any other letter of his. He is making it quite clear that the circumcisers, for their part, are not from God but from men, and that his authority in preaching the Gospel must be considered equal to that of the other apostles. For he was called to be an apostle *not from men nor by any man*, but through God the Father and his Son, Jesus Christ.

ASH WEDNESDAY

March 2, 2022

| ENGLISH | SPANISH | PORTUGUESE | CREOLE |
|---|-------------------------------------|-------------------------------------|----------------------------------|
| MAIN CHURCH 7:30 AM MASS 12 PM ASH SERVICE | MAIN CHURCH 6 PM MASS | MAIN CHURCH 7:30 PM MASS | LOWER CHURCH 7 PM MASS |
| LOWER CHURCH 5 PM MASS | LOWER CHURCH 8:30 PM MASS | LOWER CHURCH 8:30 PM MASS | |

De la oficina del Párroco

Queridos hermanos y hermanas,

A través de las próximas semanas, los estare invitando a leer y reflexionar sobre diferentes, cartas y homilias de varios santos. Es importante como católicos que conozcamos nuestra iglesia la vida y los pensamientos de los Santos, ya que nosotros estamos llamados a ser santos. Encontraremos en ellos mucha sabiduría y conocimiento, pero también serán de mucha consolación para nosotros.

Hoy Los invito a reflexionar en este párrafo Del comentario de san Agustín, obispo, sobre la carta a los Gálatas

(Prefacio: PL 35, 2105-2107)

En Cristo,

Padre Abelardo

Pastor

Del comentario de san Agustín, obispo, sobre la carta a los Gálatas

(Prefacio: PL 35, 2105-2107)

ENTENDAMOS LA GRACIA DE DIOS

El motivo por el cual el Apóstol escribe a los gálatas es su deseo de que entiendan que la gracia de Dios hace que no estén ya sujetos a la ley. En efecto, después de haberles sido anunciada la gracia del Evangelio, no faltaron algunos, provenientes de la circuncisión, que, aunque cristianos, no habían llegado a comprender toda la gratuidad del don de Dios y querían continuar bajo el yugo de la ley; ley que el Señor Dios había impuesto a los que estaban bajo la servidumbre del pecado y no de la justicia, esto es, ley justa en sí misma que Dios había dado a unos hombres injustos, no para quitar sus pecados, sino para ponerlos de manifiesto; porque lo único que quita el pecado es el don gratuito de la fe, que actúa por el amor. Ellos pretendían que los gálatas, beneficiarios ya de este don gratuito, se sometieran al yugo de la ley, asegurándoles que de nada les serviría el Evangelio si no se circuncidaban y no observaban las demás prescripciones rituales del judaísmo. Ello fue causa de que empezaran a sospechar que el apóstol Pablo, que les había predicado el Evangelio, quizá no estaba acorde en su doctrina con los demás apóstoles, ya que éstos obligaban a los gentiles a las prácticas judaicas: El apóstol Pedro había cedido ante el escándalo de aquellos hombres, hasta llegar a la simulación, como si él pensara también que en nada aprovechaba el Evangelio a los gentiles si no cumplían los preceptos de la ley; de esta simulación le hizo volver atrás el apóstol Pablo, como explica él mismo en esta carta. La misma cuestión es tratada en la carta a los Romanos. No obstante, parece que hay alguna diferencia entre una y otra, ya que en la carta a los Romanos dirime la misma cuestión y pone fin a las diferencias que habían surgido entre los cristianos procedentes del judaísmo y los procedentes de la gentilidad; mientras que en esta carta a los Gálatas escribe a aquellos que ya estaban perturbados por la autoridad de los que procedían del judaísmo y que los obligaban a la observancia de la ley. Influenciados por ellos, empezaban a creer que la predicación del apóstol Pablo no era auténtica, porque no quería que se circuncidaran. Por esto, Pablo empieza con estas palabras: Me sorprende que tan pronto hayáis abandonado al que os llamó a la gracia de Cristo, y os hayáis pasado a otro evangelio. Con este exordio, insinúa, en breves palabras, el meollo de la cuestión. Aunque también lo hace en el mismo saludo inicial, cuando afirma de sí mismo que es enviado no de hombres, nombrado apóstol no por un hombre, afirmación que no encontramos en ninguna otra de sus cartas. Con esto demuestra suficientemente que los que inducían a tales errores lo hacían no de parte de Dios, sino de parte de los hombres; y que, por lo que atañe a la autoridad de la predicación evangélica, ha de ser considerado igual que los demás apóstoles, ya que él tiene la certeza de que es apóstol no de parte de los hombres ni por mediación de hombre alguno, sino por Jesucristo y por Dios Padre.

SIGUIERON



Luego llevaron las barcas
a tierra, y dejándolo todo,
lo siguieron.

LUCAS 5, 11



**GOD
DOESN'T
SEEK THE
PERFECT
VESSELS**

Saint Charles Kids Corner

GROWING WITH THE Gospel CYCLE C



COLOR

Read the Gospel of the week and color the image.



5th Sunday in Ordinary Time • Luke 5:1-11



GOSPEL

Jesus was powerful enough to control the fish in the sea! Peter caught no fish by himself one night. With Jesus' help, Peter caught more fish than his boat could carry. When Peter saw what Jesus did, he was afraid. How would you feel?



PRAYER

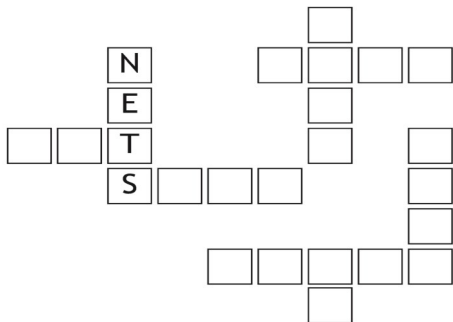
Dear God, your power is so amazing!



PUZZLE

Fit this Gospel message into the empty squares:

Let your nets down to catch some fish.



MISSION

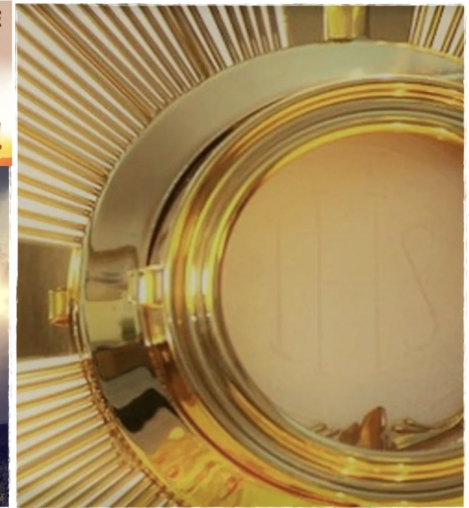
With your parents, try turning on a lamp while it isn't plugged in. It doesn't work, does it? That's how we need to be plugged in to God, to do his work. Without him, what we try will never work.



DRAW

Draw fish swimming into Peter's net.





Llamado a la Adoración Eucarística Venid Adoradores

EXPOSITION OF THE BLESSED SACRAMENT

Everyday from 8:00 a.m. to 7:00 p.m. After the 7:30 mass in the chapel of the Urban Center.

Todos los días de 7:30 am a 7:00 pm Después de la misa de 7:30 en la capilla del Centro Urbano.

En aquel tiempo Jesús dijo: «Vengan a mí todos los que están fatigados y agobiados, y yo les daré alivio. Tomen mi yugo sobre ustedes y aprendan de mí, que soy manso y humilde de corazón, y encontrarán descanso, porque mi yugo es suave y mi carga ligera.» Mateo 11, 28-30.



TALLER DE ORACIÓN Y VIDA

Profundiza tu vida de Oración, desde los primeros pasos hasta las alturas de la contemplación,

Profundiza tu vida de fe, libérate de miedos y angustias y encuentra la paz y la alegría en medio de las dificultades de la vida diaria,

Del encanto de Dios, al encanto de la vida...

www.tovpil.org



Fundador Padre Ignacio Larrañaga OFM, CAP.

San Carlos Borromeo Church

391 Ogden St, Bridgeport CT 0660

Empezando: Martes 08 de Febrero 2022

Hora: 7:00 pm @ 9:00 pm

Info : Ramon Andujar 203 650 2686



TALLERES DE ORACIÓN Y VIDA 1º SEMESTRE 2022

Nombre Guía: Ramon Andujar

Número de teléfono: 203-650-2686.....

Fecha de inicio: Miércoles, 09 Febrero, 2022.

Lugar: San Carlos Borromeo Bridgeport CT.....

| SESIÓN | FECHA | NOMBRE DE LA SESIÓN |
|-----------------------|----------------|---|
| Sesión de Apertura | Feb 08 | Introducción Talleres de Oración y Vida |
| Primera sesión | Feb 15 | Dios de la ternura |
| Segunda sesión | Feb 22 | Si conocieran al Padre |
| Tercera sesión | Marzo 01 | Peregrinos de la fe |
| Cuarta sesión | Marzo 08 | Mujer de fe y pobre de Dios |
| Quinta sesión | Marzo 15 | Por el abandono a la paz |
| Sexta sesión | Marzo 22 | Perdón-Amor-Holocausto |
| Séptima sesión | Marzo 29 | Recapitulación |
| Octava sesión | Abril 05 | Encuentro |
| Novena sesión | Abril 12 | En silencio en la presencia |
| Decima sesión | Abril 19 | Principio, Centro, Meta |
| Undécima sesión | Abril 26 | Libres para amar (Oración y V2da) |
| Doceava sesión | Mayo 03 | Amar como Jesús amó |
| Décimo tercera sesión | Mayo 10 | Pobres y humildes |
| Decimocuarta sesión | Mayo 17 | Y dejando las redes |
| Decimoquinta sesión | Mayo 21 Sabado | Desierto |



RELIGIOUS EDUCATION DATES FOR ST. CHARLES 2021-2022

PLEASE FIND THE DATES AND TIMES FOR ALL RELIGIOUS EDUCATION EVENTS
WE WILL BE CELEBRATING THROUGHOUT THE YEAR

DECEMBER 4— BAPTISMS FOR CHILDREN RECEIVING FIRST COMMUNION AT 12 NOON

DECEMBER 17— CATECHIST APPRECIATION DAY STARTS AT 10AM (LOWER CHURCH)

DECEMBER 24— CHILDREN'S MASS OF THE NATIVITY PAGEANT AT (4PM UPPER CHURCH)

JANUARY 17— CONTINUING EDUCATION FOR CATECHISTS BAPTISM (7PM LOWER CHURCH)

JANUARY 22— FIRST COMMUNION/CONFIRMATION PARENT'S MEETING (10AM -12 NOON IN THE URBAN CENTER 2ND FLOOR)

FEBRUARY 19— CONFIRMATION MEETING WITH PARENTS (10AM URBAN CENTER 2ND FLOOR)

MARCH 4— STATIONS OF THE CROSS 6PM UPPER CHURCH

MARCH 5— LENTEN DAY OF RECOLLECTION FOR FIRST COMMUNION/
CONFIRMATION (LC)

MARCH 11— STATIONS OF THE CROSS 6PM UPPER CHURCH

MARCH 18— STATIONS OF THE CROSS 6PM UPPER CHURCH

MARCH 25— STATIONS OF THE CROSS 6PM UPPER CHURCH

APRIL 9— CONFESSIONS FOR RELIGIOUS EDUCATION 10 AM UPPER CHURCH

MAY 6— PRACTICUM FOR FIRST COMMUNION FOR RELIGIOUS EDUCATION (6 PM UPPER CHURCH)

MAY 7— RETREAT FOR FIRST COMMUNION (10AM – 2PM ST. MARGARETS SHRINE (DONATION)

MAY 14— HOLY FIRST COMMUNION (10AM ENGLISH- 1PM BRAZILIAN UPPER CHURCH).

Groups and Ministries

Mães que Oram
pelos Filhos

Segundas-feiras
8pm

Pelo Zoom



maesqueorampeiosfilhosoficial www.maesqueorampeiosfilhos.com



Grupo de Oração
Sopro do Espírito Santo
Quintas-feiras
8pm - Skype



Terço dos
Homens

Quartas-feiras
8pm

Pelo Whatsapp

Bridgeport - CT



Terço das
Santas Chagas

Quartas-feiras
7:30pm

Pelo Skype

Família
Terço

Quartas-feiras
7:30pm

Pelo Skype

Bridgeport - CT



MINISTERIO DE DAMAS
ORANDO ENTRE NOSOTRAS
IGLESIA ST. CARLOS, BPT. CT



GRUPO DE PAREJAS UNIDOS
EN LOS CORAZONES DE
JESUS Y MARIA

Tenemos el placer de invitarlos a compartir con nosotros,
todos los últimos Domingos de cada mes.
Después de la misa de 12:45 pm
en la Iglesia de abajo.

Tendremos la exposición del Santísimo Sacramento, charlas,
testimonios y un compartir.

Vengan todos los que están cansados y cargados, que yo los
hago descansar Mt.12.28

Iglesia San Carlos Borromeo
391 Ogden St.
Bridgeport CT
06608

Grupo de Oração
NUESTRA SEÑORA
DE PENTECOSTÉS



Te Invita:
A la Asamblea
de Oración
Todos Los
MIÉRCOLES
Después de
la Misa de las
7:00pm



En la parte abajo de la iglesia

Youth Adult



All youth from 18-35 years old are invited
to attend.



Hermanos feligreses de la Parroquia San Carlos

Les informamos con gran alegría que la
organización de las Hijas de María comenzarán a
organizarse nuevamente en la parroquia. Las
edades comprenden desde los 6 a 12 años de
edad. Para registrarse y obtener más información
favor de comunicarse con Aida Rosario @ (203)
690-8299.