



"This is my chosen Son; listen to him." Lk 9, 35


"Éste es mi Hijo, mi escogido; escúchenlo". Lc 9,35

PARISH HOURS AND INFORMATION

SUNDAY MASSES

Saturday Vigil:

5:00pm Spanish (U.Ch), 7:00pm Portuguese (L.Ch) No reservation required.

Sunday:

7:00am Haitian (L.Ch), 8:45am Spanish (U.Ch), 10:45am Portuguese (U.Ch), 11:00am English (L.Ch), 12:45pm Spanish (U.Ch), 5:00pm Haitian (U.Ch) 7:00 p.m. Portuguese (Uch)

WEEKDAY MASSES

Monday through Friday 7:30am English (U.Ch) No reservation required.

Tuesday & Friday 7:00pm Haitian (L.Ch)

Wednesday & Thursday: 7:00pm Spanish (L.Ch)

Thursday & Friday: 7:30pm Portuguese (U.Ch)

Saturday (U.Ch) 8:00am Spanish (U.Ch)

U. Ch: Main Church L. Ch: Lower Church

SACRAMENT OF RECONCILIATION

Saturdays 11:00 am to 12:00 pm and 3:00 p.m. to 4:00 p.m. in the Upper Church.

EXPOSITION OF THE BLESSED SACRAMENT

Everyday from 8:00 a.m. to 7:00 p.m. After the 7:30 mass in the chapel of the Urban Center.

Parish Website: www.stcharlesbridgeport.org

Email: office@stcharlesbridgeport.org

CLERGY & STAFF

Rev. Abelardo Vasquez, Pastor

frvasquez@diobpt.org

Rev. Ivanildo Dos Santos, Parochial Vicar

frsantos@diobpt.org

Rev. Churchill Penn, Parochial Vicar

perepenn@hotmail.com

Rev. Brian G. Konzman, SJ, Weekend Priest

Msgr. Chris Walsh, In Residence

msgrowth@diobpt.org

Deacon. David Rivera, Director of RE

davriviera68@yahoo.com

Deacon. Favio Tavaréz

tavaréz@icloud.com

Mr. Javier Barreneche, Parish Secretary (203) 333.2147

office@stcharlesbridgeport.org

Mrs. Marilyn Melgar, Executive Assistant to the Pastor

marilyn@stcharlesbridgeport.org

Mr. Pedro Figueroa, Bookkeeper

pedro@stcharlesbridgeport.org

Mrs. Juana Martínez, Coordinator of RE

juanar54@hotmail.com

Mrs. Dina Otoni Martins, Brazilian Coordinator of RE

mmcatechist@gmail.com

Mr. Segundo Ruiz, Confirmation Coordinator of RE

sruiz@mfcgc.org

Mr. Ernesto Gonzalez, Youth Ministry

ergonzal@uhc.com

Mrs. Sally Fernandez, Trustee

Mr. Manuel Olivares, Trustee

Ms. Sara Orozco, Finance Council Chairman

Handicap Accessible via Lift (parking lot entrance)

PARISH REGISTRATION/PARA REGISTRARSE EN LA PARROQUIA

To register online at Saint Charles please scan the following QR with your phone camera or send an e-mail to

elizabethlandyc@hotmail.com



Para registrarse en la Parroquia por favor escanear con la cámara de su teléfono el siguiente código QR



BULLETIN GROUP OR CHURCH ACTIVITY ANNOUNCEMENTS

send to scbgraphicdesign@gmail.com

*subject to approval

PARISH HOURS AND INFORMATION

PARISH OFFICE HOURS

Monday: 9:00 am -2:00 pm
 Tuesday—Thursday: 8:30am-4pm;
 Fri: 8:30pm-1pm

HORARIO DE OFICINA

lunes: 9:00 am - 2:00 pm
 martes a jueves: 8:30 am-4pm;
 viernes de 8:30am-1pm

CHURCH—OPEN FOR PRIVATE PRAYER

Everyday: 7:30am-7:30 pm

HORARIO DE LA IGLESIA PARA ORACION PRIVADA

lunes a viernes de 7:30 a.m. a 1:00 p.m.

HOLY EUCHARIST

If someone is ill, homebound or hospitalized, please call Deacon. David Rivera (203) 572-3698 or Deacon. Fabio Tavares 347-307-6875

LA SANTA COMUNIÓN

Si alguien está enfermo, confinado en casa u hospitalizado, llame a Diácono. David Rivera (203) 572-3698 o al Diácono. Fabio Tavares 347-307-6875

ANOINTING OF THE SICK

To receive the Sacrament of Anointing: please contact Fr. Ivan or Fr. Abelardo 203-333-2147

UNCIÓN DE LOS ENFERMOS

Para recibir el Sacramento de la Unción: comuníquese con el Padre Ivan o el Padre Abelardo 203-333-2147

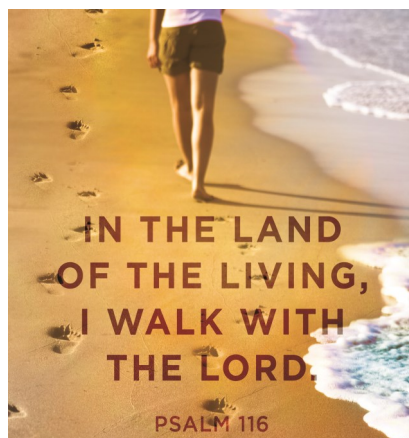


Saint Charles Parish Needs You and You Need Saint Charles Parish!

By registering at a parish, you are declaring your desire to be part of a Catholic faith community. If you have recently moved to the area or if you are a long-time resident, please consider registering at the parish where you participate. There's usually information in a parish bulletin or in the pew racks about how to register. When in doubt, ask a priest after Mass. In most cases, you will need to visit the parish office and fill out a simple form or register online.

Top Reasons to Register at a Parish

- A sense of belonging and identity in a parish community.
- It is a commitment to practice your faith.
- Registration enables the parish pastor and staff to get to know you better, to welcome you and to minister to you. This is especially important during a time of crisis so that the pastoral staff can attend to your spiritual needs and the needs of your family.
- Registration helps you stay connected with your parish and helps your parish stay connected with you. Providing your contact information is important so that parishes provide you timely updates via email, direct mail, phone, etc. Also, if you use offertory envelopes or online giving, you will also receive a year-end statement of your donations for income tax purposes. Once you are registered, please notify the parish office of any changes in address or phone number.
- Registered active members are eligible for sponsor/godparent validation.
- Registered active members are sometimes eligible to rent parish facilities.
- Census numbers may determine how many priests are assigned to a parish and how many Masses and enrichment programs are planned and scheduled.



Offertory Report For the Week of February 28—March 8th, 2022	
Online Giving	1,184
Sunday Offertory Collection	14,512.30
Weekly Offertory Collection and Others	7,592.62
Total Parish Collection	\$ 22,104.92
Last Year's Total Parish Collection	
<i>Your contributions, both monetary and in service, are important to our parish. Thank you for your generosity!</i>	
-Fr. Abelardo	

SUPPORTING THE PARISH
DURING THIS DIFFICULT TIME

Your offertory gifts support parish staff, community outreach, various in-parish ministries, maintenance, and other components of parish life. It is critical to your parish's ongoing vitality. Please prayerfully embrace this opportunity to be an active pillar of our community by giving generously to the Saint Charles Operating Fund. You can use the donation tool on this webpage: <https://www.osvonlinegiving.com/2962>



PLEASE SCAN



or Mail your donation to:
 St Charles Borromeo Parish
 391 Ogden Street
 Bridgeport, CT 06608

WEEKLY PRAYER

READINGS FOR THE WEEK OF MARCH 13, 2022

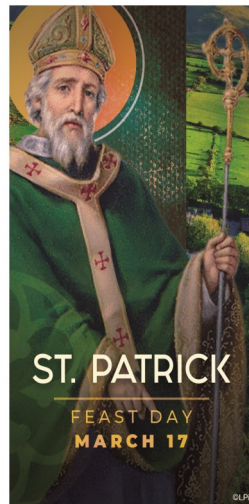
- Sunday:** Gn 15:5-12, 17-18/Ps 27:1, 7-8, 8-9, 13-14/Phil 3:17—4:1 or 3:20—4:1/Lk 9:28b-36
- Monday:** Dn 9:4b-10/Ps 79:8, 9, 11 and 13/Lk 6:36-38
- Tuesday:** Is 1:10, 16-20/Ps 50:8-9, 16bc-17, 21 and 23/Mt 23:1-12
- Wednesday:** Jer 18:18-20/Ps 31:5-6, 14, 15-16/Mt 20:17-28
- Thursday:** Jer 17:5-10/Ps 1:1-2, 3, 4 and 6/Lk 16:19-31
- Friday:** Gn 37:3-4, 12-13a, 17b-28a/Ps 105:16-17, 18-19, 20-21/Mt 21:33-43, 45-46
- Saturday:** 2 Sm 7:4-5a, 12-14a, 16/Ps 89:2-3, 4-5, 27 and 29/Rom 4:13, 16-18, 22/Mt 1:16, 18-21, 24a or Lk 2:41-51a
- Next Sunday:** Ex 3:1-8a, 13-15/Ps 103:1-2, 3-4, 6-7, 8, 11 [8a]/1 Cor 10:1-6, 10-12/Lk 13:1-9

OBSERVANCES FOR THE WEEK OF MARCH 13, 2022

- Sunday:** 2nd Sunday of Lent; Daylight Saving Time begins
- Thursday:** St. Patrick, Bishop; St. Patrick's Day
- Friday:** St. Cyril of Jerusalem, Bishop and Doctor of the Church
- Saturday:** St. Joseph, Spouse of the Blessed Virgin Mary
- Next Sunday:** 3rd Sunday of Lent

LIVE THE LITURGY
Inspiration for the week

While we have to be cognizant of our societal and personal responsibilities in this world, we can never lose sight of where our true citizenship lies — heaven. When we become too immersed in earthly things and too preoccupied with our temporal responsibilities, we can actually become numb to our faith. Becoming ambivalent about our faith, our belief in Jesus Christ and the promises of heaven become more a source of agitation rather than a source of promise and hope. It is easy to become an enemy of Christ without even knowing it is happening. God has given us a very clear destiny. We are definitely not meant to conform ourselves to this world but to the transfiguration and glorification of our bodies to come. It is here where we can see clearly not only who God is but who we are. The way many conduct the daily business of their lives suggests that such a promise or hope is of little importance. What does the way you live your daily life say about you?



SAINT OF THE WEEK

Whether you know him as the man who brought Christianity to Ireland or simply as a reason you eat corned beef and cabbage in March, St. Patrick (415 - 493) is a well-known saint around the world.

St. Patrick was born in Britain of a Romanized family. At the age of 16, he was kidnapped by Irish raiders from the villa of his father, a deacon and local official, and brought into slavery in Ireland. He spent six long years there as a herdsman, during which he turned to his faith for strength. He later escaped back to Britain on a ship, where he was eventually reunited with his family.

His years of captivity changed him and brought out a zeal for God and a yearning to spread the message of Jesus Christ. Despite the constant danger of martyrdom, he continued to travel throughout Ireland where he baptized and confirmed in the name of Christ.

Do You Have Three Hours to Help Save a Life?
 Mark Your Calendar!
 Join Us at the First Ever

CONNECTICUT MARCH FOR LIFE

SAVE THE DATE
Wednesday March 23, 2022 at the State Capitol

For More Information Go To
CTMarchforLife.org

Second Sunday of Lent

March 13, 2022



Sunday March 13 11am: Anna Milith Kingkittisack R. I. P. R/B Boualoy.

12:30 p.m. Kevin Alvarez R.I.P. R/B Comite Guadalupano

Monday March 14 7:30 am : Gerarda Chacon Callejas R. I. P. R/B Reina Ponce.

Tuesday March 15 7:30 am : Gerarda Chacon Callejas R. I. P. R/B Reina Ponce.

Wednesday March 16 7:30 am : Martha Isabel's Birthday R/B Her Brother.

Wednesday March 16 7:00 pm: Gerarda Chacon Callejas R. I. P. R/B Reina Ponce.

Thursday March 17 7:00 pm : Gerarda Chacon Callejas R. I. P. R/B Reina Ponce.

Friday March 18 7:30 am : Gerarda Chacon Callejas R. I. P. R/B Reina Ponce.

Saturday March 19 8 am : Ester Rivera's Birthday.

Sunday March 20 11am:

Monday March 21 7:30 am : Gerarda Chacon Callejas R. I. P. R/B Reina Ponce.

Tuesday March 22 7:30 am : Gerarda Chacon Callejas R. I. P. R/B Reina Ponce.

Wednesday March 23 7:00 pm : Gerarda Chacon Callejas R. I. P. R/B Reina Ponce.

Thursday March 24 7:00 pm : Gerarda Chacon Callejas R. I. P. R/B Reina Ponce.

Friday March 25 7:30 am : Gerarda Chacon Callejas R. I. P. R/B Reina Ponce.

Saturday March 26 8 am : Gerarda Chacon Callejas R. I. P. R/B Reina Ponce.. P. R/B Reina Ponce.



FOR MORE
INFORMATION
CALL THE OFFICE
OR CONTACT
DEACON DAVID

**EVERY
SUNDAY**

STARTING ON
FEBRUARY 6TH
WITH THE
HOLY MASS AT
9:00 A.M.

**JOIN US
FOR THE
GOSPEL OF
MARK
BIBLE
STUDY**

Second Sunday of Lent

March 13, 2022



OUR PARISH OFFICE IS NOW
LOCATED IN THE
URBAN CENTER

CLASE DE VIRTUS EN ESPAÑOL

SABADO 26 DE MARZO
A LAS 9:00 A.M.

Para Registrarse por favor visite
www.virtusonline.org

STATIONS OF THE CROSS
VIA CRUCIS



EVERY FRIDAY

ENGLISH AT 5:30 PM

SPANISH AT 6 PM

PORTUGUESE AT 7 PM

HAITIAN AT 7 PM

FASTING DURING LENT

Catholics ages 14
and older are to
abstain from meat
on all Fridays in
Lent



**SAINT CHARLES
FOOD PANTRY**

Please contact

Judy Rivera

at 203 572-3329

judy06606@yahoo.com

From the Pastor's Desk

Dear brothers and sisters,

Throughout the next few weeks, I will be inviting you to read and reflect on different letters and homilies from various saints. It is important as Catholics that our church know the life and thoughts of the Saints, since we are called to be saints. We will find in them a lot of wisdom and knowledge, but they will also be of great consolation to us.

Today I invite you to reflect on this paragraph from a sermon by Saint Leo the Great, pope

(*Sermo 51, 3-4. 8: PL 54, 310-311. 313*)

In Christ,

Father Abelardo

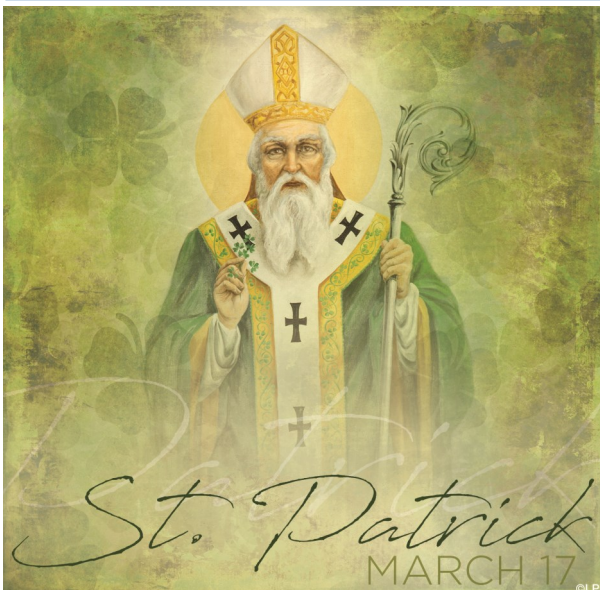
Pastor

From a sermon by Saint Leo the Great, pope

(*Sermo 51, 3-4. 8: PL 54, 310-311. 313*)

THE LAW WAS GIVEN THROUGH MOSES, GRACE AND TRUTH CAME THROUGH JESUS CHRIST

The Lord reveals his glory in the presence of chosen witnesses. His body is like that of the rest of mankind, but he makes it shine with such splendor that his face becomes like the sun in glory, and his garments as white as snow. The great reason for this transfiguration was to remove the scandal of the cross from the hearts of his disciples, and to prevent the humiliation of his voluntary suffering from disturbing the faith of those who had witnessed the surpassing glory that lay concealed. With no less forethought he was also providing a firm foundation for the hope of holy Church. The whole body of Christ was to understand the kind of transformation that it would receive as his gift. The members of that body were to look forward to a share in that glory which first blazed out in Christ their head. The Lord had himself spoken of this when he foretold the splendor of his coming: *Then the just will shine like the sun in the kingdom of their Father.* Saint Paul the apostle bore witness to this same truth when he said: *I consider that the sufferings of the present time are not to be compared with the future glory that is to be revealed in us.* In another place he says: *You are dead, and your life is hidden with Christ in God. When Christ, your life, is revealed, then you also will be revealed with him in glory.* This marvel of the transfiguration contains another lesson for the apostles, to strengthen them and lead them into the fullness of knowledge. Moses and Elijah, the law and the prophets, appeared with the Lord in conversation with him. This was in order to fulfill exactly, through the presence of these five men, the text which says: *Before two or three witnesses every word is ratified.* What word could be more firmly established, more securely based, than the word which is proclaimed by the trumpets of both old and new testaments, sounding in harmony, and by the utterances of ancient prophecy and the teaching of the Gospel, in full agreement with each other? The writings of the two testaments support each other. The radiance of the transfiguration reveals clearly and unmistakably the one who had been promised by signs foretelling him under the veils of mystery. As Saint John says: *The law was given through Moses, grace and truth came through Jesus Christ.* In him the promise made through the shadows of prophecy stands revealed, along with the full meaning of the precepts of the law. He is the one who teaches the truth of prophecy through his presence, and makes obedience to the commandments possible through grace. In the preaching of the holy Gospel all should receive a strengthening of their faith. No one should be ashamed of the cross of Christ, through which the world has been redeemed. No one should fear to suffer for the sake of justice; no one should lose confidence in the reward that has been promised. The way to rest is through toil, the way to life is through death. Christ has taken on himself the whole weakness of our lowly human nature. If then we are steadfast in our faith in him and in our love for him, we win the victory that he has won, we receive what he has promised. When it comes to obeying the commandments or enduring adversity, the words uttered by the Father should always echo in our ears: *This is my Son, the beloved, in whom I am well pleased; listen to him.*



AND HE WAS IN THE WILDERNESS
FORTY DAYS BEING TEMPTED BY SATAN.
HE WAS AMONG THE WILD BEASTS,
AND THE ANGELS MINISTERED TO HIM.

MARK 1:13

De la oficina del Párroco

Queridos hermanos y hermanas,

A través de las próximas semanas, los estare invitando a leer y reflexionar sobre diferentes, cartas y homilias de varios santos. Es importante como católicos que conozcamos nuestra iglesia la vida y los pensamientos de los Santos, ya que nosotros estamos llamados a ser santos. Encontraremos en ellos mucha sabiduría y conocimiento, pero también serán de mucha consolación para nosotros.

Hoy Los invito a reflexionar en este párrafo De los sermones de san León Magno, papa

(Sermón 51, 3-4. 8: PL 54, 310-311. 313)

En Cristo,

Padre Abelardo

Pastor

De los sermones de san León Magno, papa

(Sermón 51, 3-4. 8: PL 54, 310-311. 313)

LA LEY SE DIO POR MEDIO DE MOISÉS, LA GRACIA Y LA VERDAD VINIERON POR MEDIO DE JESUCRISTO

El Señor puso de manifiesto su gloria ante los testigos que había elegido, e hizo resplandecer de tal manera aquel cuerpo suyo, semejante al de todos los hombres, que su rostro se volvió semejante a la claridad del sol y sus vestiduras aparecieron blancas como la nieve. En aquella transfiguración se trataba, sobre todo, de alejar de los corazones de los discípulos el escándalo de la cruz, y evitar así que la humillación de la pasión voluntaria conturbara la fe de aquellos a quienes se había revelado la excelencia de la dignidad escondida. Pero con no menor providencia se estaba fundamentando la esperanza de la Iglesia santa, ya que el cuerpo de Cristo, en su totalidad, podría comprender cuál habría de ser su transformación, y sus miembros podrían contar con la promesa de su participación en aquel honor que brillaba de antemano en la cabeza. A propósito de lo cual había dicho el mismo Señor, al hablar de la majestad de su venida: Entonces los justos brillarán como el sol en el reino de su Padre. Cosa que el mismo apóstol Pablo corroboró, diciendo: Sostengo que los sufrimientos de ahora no pesan lo que la gloria que un día se nos descubrirá; y de nuevo: Habéis muerto, y vuestra vida está con Cristo escondida en Dios. Cuando aparezca Cristo, vida nuestra, entonces también vosotros apareceréis, juntamente con él, en gloria. Pero, en aquel milagro, hubo también otra lección para confirmación y completo conocimiento de los apóstoles. Pues aparecieron, en conversación con el Señor, Moisés y Elías, es decir, la ley y los profetas, para que se cumpliera con toda verdad, en presencia de aquellos cinco hombres, lo que está escrito: Toda palabra quede confirmada por boca de dos o tres testigos. ¿Y pudo haber una palabra más firmemente establecida que ésta, en cuyo anuncio resuena la trompeta de ambos Testamentos y concurren las antiguas enseñanzas con la doctrina evangélica? Las páginas de los dos Testamentos se apoyaban entre sí, y el esplendor de la actual gloria ponía de manifiesto, a plena luz, a aquel que los anteriores signos habían prometido bajo el velo de sus misterios; porque, como dice san Juan, la ley se dio por medio de Moisés, la gracia y la verdad vinieron por medio de Jesucristo, en quien se cumplieron, a la vez, la promesa de las figuras proféticas y la razón de los preceptos legales, ya que, con su presencia, atestiguó la verdad de las profecías y, con su gracia, otorgó a los mandamientos la posibilidad de su cumplimiento. Que la predicación del santo Evangelio sirva, por tanto, para la confirmación de la fe de todos, y que nadie se avergüence de la cruz de Cristo, gracias a la cual el mundo ha sido redimido. Que nadie tema sufrir por la justicia, ni desconfíe del cumplimiento de las promesas, porque por el trabajo se va al descanso, y por la muerte se pasa a la vida; pues el Señor echó sobre sí toda la debilidad de nuestra condición, y, si nos mantenemos en su amor, venceremos lo que él venció y recibiremos lo que prometió. En efecto, ya se trate de cumplir los mandamientos o de tolerar las adversidades, nunca debe dejar de resonar en nuestros oídos la palabra pronunciada por el Padre: Éste es mi Hijo, el amado, mi predilecto; escuchadlo.

Ash Wednesday



We had a beautiful Ash Wednesday celebration! We started the Lenten road that will last 40 days. Fasting, repentance and prayer will help us to be more aligned with Christ.

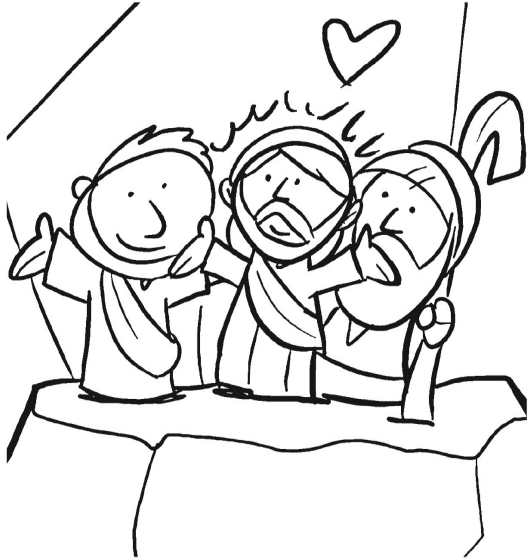
Saint Charles Kids Corner

GROWING WITH THE Gospel CYCLE C



COLOR

Read the Gospel of the week and color the image.



2nd Sunday of Lent • Luke 9:28b-36



GOSPEL

Peter, James, and John saw white rays of light glow all around Jesus. When you are baptized, God's light of forgiveness glows from your soul. It erases all the sin. Every morning, God sends his grace to help you start each day as a new person. God's grace helps you to stay away from evil. It's like a lunch box God gives you every day of your life. Pick it up on your way out the door.



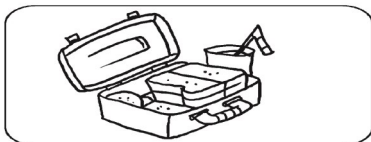
PRAYER

Lord, help me forgive those who hurt me.



PUZZLE

Find four differences.



MISSION

I will not whine and beg when my parents say "No."




DRAW

Draw your lunch box from God and include the things you need.

PROJECTS

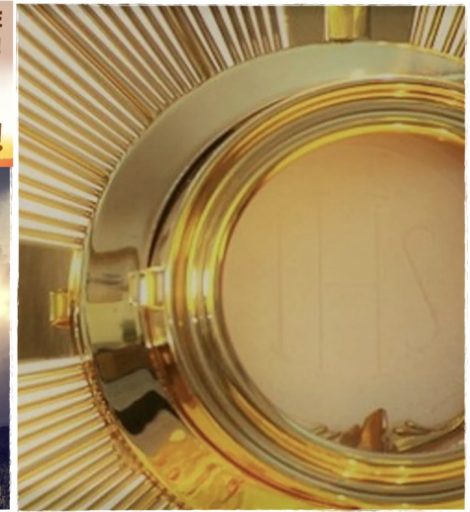
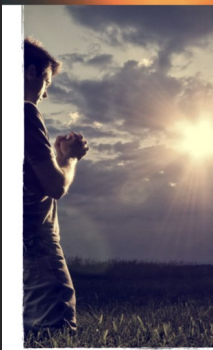
RELIGIOUS EDUCATION CLASSROOMS

ONGOING PROJECT



WANT TO HELP?
PLEASE SPEAK TO FR. ABELARDO OR DEACON DAVID

DEUS É A LUZ DE TODOS OS DIAS!
É a promessa da felicidade que está sempre de pé na vida de cada um de nós.
Bom Dia!



Saint Charles Borromeo
ROMAN CATHOLIC CHURCH

Llamado a la Adoración Eucarística

Venid Adoradores

EXPOSITION OF THE BLESSED SACRAMENT

Everyday from 8:00 a.m. to 7:00 p.m. After the 7:30 mass in the chapel of the Urban Center.
Todos los días de 7:30 am a 7:00 pm Después de la misa de 7:30 en la capilla del Centro Urbano.

En aquel tiempo Jesús dijo: «Vengan a mí todos los que están fatigados y agobiados, y yo les daré alivio. Tomen mi yugo sobre ustedes y aprendan de mí, que soy manso y humilde de corazón, y encontrarán descanso, porque mi yugo es suave y mi carga ligera.» Mateo 11, 28-30.



TALLER DE ORACIÓN Y VIDA

Profundiza tu vida de Oración, desde los primeros pasos hasta las alturas de la contemplación,

Profundiza tu vida de fe, libérate de miedos y angustias y encuentra la paz y la alegría en medio de las dificultades de la vida diaria,

Del encanto de Dios, al encanto de la vida...

www.tovpil.org



Fundador Padre Ignacio Larrañaga OFM, CAP.

San Carlos Borromeo Church

391 Ogden St, Bridgeport CT 0660

Empezando: **Martes 08 de Febrero 2022**

Hora: 7:00 pm @ 9:00 pm

Info : Ramon Andujar 203 650 2686



TALLERES DE ORACIÓN Y VIDA 1º SEMESTRE 2022

Nombre Guía: Ramon Andujar
Número de teléfono: 203-650-2686.....
Fecha de inicio: Miércoles, 09 Febrero, 2022.
Lugar: San Carlos Borromeo Bridgeport CT.....

SESIÓN	FECHA	NOMBRE DE LA SESIÓN
Sesión de Apertura	Feb 08	Introducción Talleres de Oración y Vida
Primera sesión	Feb 15	Dios de la ternura
Segunda sesión	Feb 22	Si conocieran al Padre
Tercera sesión	Marzo 01	Peregrinos de la fe
Cuarta sesión	Marzo 08	Mujer de fe y pobre de Dios
Quinta sesión	Marzo 15	Por el abandono a la paz
Sexta sesión	Marzo 22	Perdón-Amor-Holocasto
Séptima sesión	Marzo 29	Recapitulación
Octava sesión	Abril 05	Encuentro
Novena sesión	Abril 12	En silencio en la presencia
Decima sesión	Abril 19	Principio, Centro, Meta
Undécima sesión	Abril 26	Libres para amar (Oración y V2da)
Docéava sesión	Mayo 03	Amar como Jesús amó
Décimo tercera sesión	Mayo 10	Pobres y humildes
Decimocuarta sesión	Mayo 17	Y dejando las redes
Decimoquinta sesión	Mayo 21 Sabado	Desierto

Groups and Ministries

Mães que Oram pelos Filhos

Segundas-feiras 8pm

Pelo Zoom



www.maesqueorampelosfilhosoficial

Grupo de Oração

Sopro do Espírito Santo

Quintas-feiras 8pm - Skype

Terço dos Homens

Quartas-feiras 8pm

Pelo Whatsapp

Bridgeport - CT



Terço das Santas Chagas

Quartas-feiras 7:30pm

Pelo Skype

Família Terço

Quartas-feiras 7:30pm

Pelo Skype

Bridgeport - CT

MINISTERIO DE DAMAS ORANDO ENTRE NOSOTRAS IGLESIA ST. CARLOS, BPT. CT

Nuestro Ministerio de Damas: Orando Entre Nosotras! Se regocija en invitarle a usted Mujer de Dios a nuestra reunion mensual. El segundo Sabado de cada mes a partir de las 7:00 pm en nuestra Parroquia San Carlos Borromeo

Mujer ejemplar, donde se hallara? !Es mas valiosa que las piedras Preciosas!

Proverbios 31:10

COR JESU ADVENIAT REGNUM TUUM • ADVENIAT PER MARIAM

GRUPO DE PAREJAS UNIDOS EN LOS CORAZONES DE JESUS Y MARIA

Tenemos el placer de invitarlos a compartir con nosotros, todos los ultimos Domingos de cada mes. Despues de la misa de 12:45 pm en la Iglesia de abajo. Tendremos la exposicion del Santisimo Sacramento, charlas, testimonios y un compartir. Vengan todos los que estan cansados y cargados, que yo los hare descansar Mt.12.28

Iglesia San Carlos Borromeo
391 Ogden St.
Bridgeport CT
06608

Grupo de Oração

NUESTRA SEÑORA DE PENTECOSTÉS

Te Invita:

A la Asamblea de Oración Todos Los MIÉRCOLES Después de la Misa de las 7:00pm

En la parte abajo de la iglesia

Youth Adult Group

All youth from 18-35 years old are invited to

Hermanos feligreses de la Parroquia San Carlos

Les informamos con gran alegría que la organización de las Hijas de María comenzarán a organizarse nuevamente en la parroquia. Las edades comprenden desde los 6 a 12 años de edad. Para registrarse y obtener más información favor de comunicarse con Aida Rosario @ (203) 690-8299.