



"But I tell you, if you do not repent, you will all perish as they did!"

-Lk 13: 3

"Si ustedes no se arrepienten perecerán de manera semejante."

-Lc 13,3

PARISH HOURS AND INFORMATION

SUNDAY MASSES

Saturday Vigil:

5:00pm Spanish (U.Ch), 7:00pm Portuguese (L.Ch) No reservation required.

Sunday:

7:00am Haitian (L.Ch), 8:45am Spanish (U.Ch), 10:45am Portuguese (U.Ch), 11:00am English (L.Ch), 12:45pm Spanish (U.Ch), 5:00pm Haitian (U.Ch) 7:00 p.m. Portuguese (Uch)

WEEKDAY MASSES

Monday through Friday 7:30am English (U.Ch) No reservation required.

Tuesday & Friday 7:00pm Haitian (L.Ch)

Wednesday & Thursday: 7:00pm Spanish (L.Ch)

Thursday & Friday: 7:30pm Portuguese (U.Ch)

Saturday (U.Ch) 8:00am Spanish (U.Ch)

U. Ch: Main Church L. Ch: Lower Church

SACRAMENT OF RECONCILIATION

Saturdays 11:00 am to 12:00 pm and 3:00 p.m. to 4:00 p.m. in the Upper Church.

EXPOSITION OF THE BLESSED SACRAMENT

Everyday from 8:00 a.m. to 7:00 p.m. After the 7:30 mass in the chapel of the Urban Center.

Parish Website: www.stcharlesbridgeport.org

Email: office@stcharlesbridgeport.org

CLERGY & STAFF

Rev. Abelardo Vasquez, Pastor

frvasquez@diobpt.org

Rev. Ivanildo Dos Santos, Parochial Vicar

frsantos@diobpt.org

Rev. Churchill Penn, Parochial Vicar

perepenn@hotmail.com

Rev. Brian G. Konzman, SJ, Weekend Priest

Msgr. Chris Walsh, In Residence

msgrwalsh@diobpt.org

Deacon. David Rivera, Director of RE

davriviera68@yahoo.com

Deacon. Favio Tavaréz

tavaréz@icloud.com

Mr. Javier Barreneche, Parish Secretary (203) 333.2147

office@stcharlesbridgeport.org

Mrs. Marilyn Melgar, Executive Assistant to the Pastor

marilyn@stcharlesbridgeport.org

Mr. Pedro Figueroa, Bookkeeper

pedro@stcharlesbridgeport.org

Mrs. Juana Martínez, Coordinator of RE

juanar54@hotmail.com

Mrs. Dina Otoni Martins, Brazilian Coordinator of RE

mmcatechist@gmail.com

Mr. Segundo Ruiz, Confirmation Coordinator of RE

sruiz@mfcgc.org

Mr. Ernesto Gonzalez, Youth Ministry

ergonzal@uhc.com

Mrs. Sally Fernandez, Trustee

Mr. Manuel Olivares, Trustee

Ms. Sara Orozco, Finance Council Chairman

Handicap Accessible via Lift (parking lot entrance)

PARISH REGISTRATION/PARA REGISTRARSE EN LA PARROQUIA

To register online at Saint Charles please scan the following QR with your phone camera or send an e-mail to

elizabethlandyc@hotmail.com



Para registrarse en la Parroquia por favor escanear con la cámara de su teléfono el siguiente código QR

o comuníquese con Elizabeth Landy por correo electrónico a elizabethlandyc@hotmail.com



BULLETIN GROUP OR CHURCH ACTIVITY ANNOUNCEMENTS

send to scbgraphicdesign@gmail.com

*subject to approval

PARISH HOURS AND INFORMATION

PARISH OFFICE HOURS

Monday: 9:00 am -2:00 pm

Tuesday—Thursday: 8:30am-4pm;

Fri: 8:30pm-1pm

CHURCH—OPEN FOR PRIVATE PRAYER

Everyday: 7:30am-7:30 pm

HOLY EUCHARIST

If someone is ill, homebound or hospitalized, please call Deacon. David Rivera (203) 572-3698 or Deacon. Fabio Tavares 347-307-6875

ANOINTING OF THE SICK

To receive the Sacrament of Anointing: please contact Fr. Ivan or Fr. Abelardo 203-333-2147

HORARIO DE OFICINA

lunes: 9:00 am - 2:00 pm

martes a jueves: 8:30 am-4pm;

viernes de 8:30am-1pm

HORARIO DE LA IGLESIA PARA ORACION PRIVADA

lunes a viernes de 7:30 a.m. a 1:00 p.m.

LA SANTA COMUNIÓN

Si alguien está enfermo, confinado en casa u hospitalizado, llame a Diácono. David Rivera (203) 572-3698 o al Diácono. Fabio Tavares 347-307-6875

UNCIÓN DE LOS ENFERMOS

Para recibir el Sacramento de la Unción: comuníquese con el Padre Ivan o el Padre Abelardo 203-333-2147

CONFESION HOURS

SATURDAY

11:00 A.M. - 12:00 P.M.
3:00 P.M. - 4:00 P.M.

OR

**BY APPOINTMENT
PLEASE CALL
(203) 333-2147**

SAINT CHARLES BORROMEO PARISH

"Come to me, all you who are weary and burdened, and I will give you rest.
Mt. 11,28

Saint Charles Parish Needs You and You Need Saint Charles Parish!

By registering at a parish, you are declaring your desire to be part of a Catholic faith community. If you have recently moved to the area or if you are a long-time resident, please consider registering at the parish where you participate. There's usually information in a parish bulletin or in the pew racks about how to register. When in doubt, ask a priest after Mass. In most cases, you will need to visit the parish office and fill out a simple form or register online.

Top Reasons to Register at a Parish

- A sense of belonging and identity in a parish community.
- It is a commitment to practice your faith.
- Registration enables the parish pastor and staff to get to know you better, to welcome you and to minister to you. This is especially important during a time of crisis so that the pastoral staff can attend to your spiritual needs and the needs of your family.
- Registration helps you stay connected with your parish and helps your parish stay connected with you. Providing your contact information is important so that parishes provide you timely updates via email, direct mail, phone, etc. Also, if you use offertory envelopes or online giving, you will also receive a year-end statement of your donations for income tax purposes. Once you are registered, please notify the parish office of any changes in address or phone number.
- Registered active members are eligible for sponsor/godparent validation.
- Registered active members are sometimes eligible to rent parish facilities.
- Census numbers may determine how many priests are assigned to a parish and how many Masses and enrichment programs are planned and scheduled.

"LET US NOT TIRE OF PREACHING LOVE; IT IS THE FORCE THAT WILL OVERCOME THE WORLD."
ST. OSCAR ROMERO

Offertory Report For the Week of March 7th. —March 13th. 2022	
Online Giving	401
Sunday Offertory Collection	13,370.89
Weekly Offertory Collection and Others	768.00
Total Parish Collection	\$ 14,138.89
Last Year's Total Parish Collection	\$ 10,641.08

Your contributions, both monetary and in service, are important to our parish. Thank you for your generosity!

-Fr. Abelardo

SUPPORTING THE PARISH
DURING THIS DIFFICULT TIME

Your offertory support at this time is **CRITICAL**. Your offertory gifts support parish staff, community outreach, various in-parish ministries, maintenance, and other components of parish life. It is critical to your parish's ongoing vitality. Please prayerfully embrace this opportunity to be an active pillar of our community by giving generously to the Saint Charles Operating Fund. You can use the donation tool on this webpage:
<https://www.osvonlinegiving.com/2962>



PLEASE SCAN



or Mail your donation to:
 St Charles Borromeo Parish
 391 Ogden Street

WEEKLY PRAYER

READINGS FOR THE WEEK OF MARCH 20, 2022

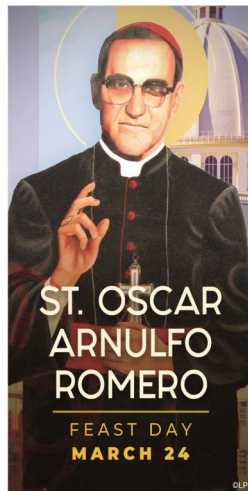
- Sunday:** Ex 3:1-8a, 13-15/Ps 103:1-2, 3-4, 6-7, 8, 11 [8a]/1 Cor 10:1-6, 10-12/Lk 13:1-9
- Monday:** 2 Kgs 5:1-15ab/Ps 42:2, 3; 43:3, 4/Lk 4:24-30
- Tuesday:** Dn 3:25, 34-43/Ps 25: 4-5ab, 6 and 7bc, 8-9/Mt 18:21-35
- Wednesday:** Dt 4:1, 5-9/Ps 147:12-13, 15-16, 19-20/Mt 5:17-19
- Thursday:** Jer 7:23-28/Ps 95:1-2, 6-7, 8-9/Lk 11:14-23
- Friday:** Is 7:10-14; 8:10/Ps 40:7-8a, 8b-9, 10, 11/Heb 10:4-10/Lk 1:26-38
- Saturday:** Hos 6:1-6/Ps 51:3-4, 18-19, 20-21ab/Lk 18:9-14
- Next Sunday:** Jos 5:9a, 10-12/Ps 34:2-3, 4-5, 6-7 [9a]/2 Cor 5:17-21/Lk 15:1-3, 11-32

OBSERVANCES FOR THE WEEK OF MARCH 20, 2022

- Sunday:** 3rd Sunday of Lent
- Wednesday:** St. Turibius of Mogrovejo, Bishop
- Friday:** The Annunciation of the Lord
- Next Sunday:** 4th Sunday of Lent

LIVE THE LITURGY
Inspiration for the week

God clearly reveals his identity as "I am who am." God, who is really beyond all names, is the One who simply "is" as the ground of all being. This ever-existing, uncreated, and all-encompassing presence of unconditional God, who is Love, is very patient as he waits for us to grow and change. God is so near to us that it is easy to miss his presence. As true love requires, God seeks a devoted, intimate, free, and exclusive relationship with each of us. As we walk through the parched, desert experiences of our lives it is easily in our thirst for water and a respite from the heat that we reach for and construct idols that will bring us immediate relief and satisfaction. These false gods, made out of our comforts and earthly desires can quickly take the place of the One who really has first dibs on our hearts. Humans have often wandered far away from God as St. Paul reminds us. In helping each other cultivate and fertilize the ground upon which we walk, God gives us yet another chance to bear fruit and return.



SAINT OF THE WEEK

When St. Oscar Romero was appointed Archbishop of San Salvador in 1977, his country was in chaos. Many people in El Salvador were living in poverty, while a smaller elite group controlled all political and economic power. In 1980, El Salvador broke out in a 12-year civil war that left over 75,000 people dead. St. Oscar Romero set up pastoral programs to assist the victims of oppression. He also became an outspoken advocate for human rights, appealing to the Salvadoran military to stop killing their own citizens.

On March 24, 1980, St. Oscar Romero was murdered while celebrating Mass in El Salvador. A car pulled up outside, and a gunman fired a single shot straight into St. Oscar Romero's heart.

Calling him a "a martyr for the faith" nearly 40 years later, Pope Francis canonized him in 2018. For the occasion, Pope Francis chose to wear the same blood-stained belt that Romero was wearing at the altar when he died.

Do You Have Three Hours to Help Save a Life?
 Mark Your Calendar!
 Join Us at the First Ever

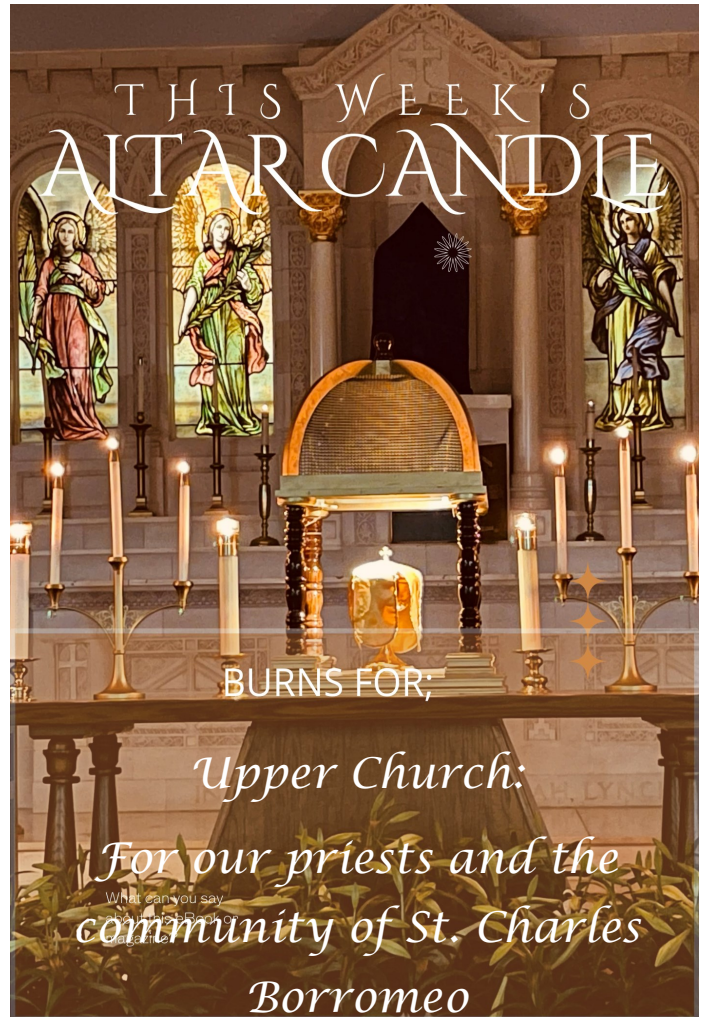
CONNECTICUT MARCH FOR LIFE

SAVE THE DATE
Wednesday March 23, 2022 at the State Capitol

For More Information Go To
CTMarchforLife.org



- Monday March 21** 7:30 am : Gerarda Chacon Callejas R. I. P. R/B Reina Ponce.
- Tuesday March 22** 7:30 am : Gerarda Chacon Callejas R. I. P. R/B Reina Ponce.
- Wednesday March 23** 7:00 pm : Gerarda Chacon Callejas R. I. P. R/B Reina Ponce.
- Thursday March 24** 7:00 pm : Gerarda Chacon Callejas R. I. P. R/B Reina Ponce.
- Friday March 25** 7:30 am : Gerarda Chacon Callejas R. I. P. R/B Reina Ponce.
- Saturday March 26** 8 am : Gerarda Chacon Callejas R. I. P. R/B Reina Ponce.. P. R/B Reina Ponce.
- Sunday March 27** 11am :Family Inthiphab R.I.P R/B Thammano
- Monday 28** 7:30 am : Gerarda Chacon Callejas R. I. P. R/B Reina Ponce.
- Tuesday 29** 7:30 am : Gerarda Chacon Callejas R. I. P. R/B Reina Ponce.
- Wednesday March 30** 7:30 am : Gerarda Chacon Callejas R. I. P. R/B Reina Ponce.
- Thursday March 31** 7:30 am : Gerarda Chacon Callejas R. I. P. R/B Reina Ponce.



FOR MORE INFORMATION CALL THE OFFICE OR CONTACT DEACON DAVID

JOIN US FOR THE GOSPEL OF MARK BIBLE STUDY

EVERY SUNDAY

STARTING ON FEBRUARY 6TH WITH THE HOLY MASS AT 9:00 A.M.



SATURDAY, APRIL 2 AT 9AM

Pre- Baptismal CLASSES

The classes are for parents and godparents

Please call the parish office to register



**DIOCESE
OF
BRIDGEPORT**



CATHOLIC BRIDGE MENTORSHIP PROGRAM

**ARE YOU INTERESTED IN JOINING A DIOCESAN-WIDE
MENTORING PROGRAM?**

The Diocese of Bridgeport has launched a mentoring program and our Parish has been selected as a pilot. There are parishioners across the diocese in a variety of industries and professions that are willing to offer their time and expertise to help you succeed in your personal and professional goals.

To SIGN UP as either a mentor or mentee, please visit
<https://www.bridgeportdiocese.org/thecatholicbridge> and submit your information.



Please Join Us For an Information Session
Monday, March 21st at 7 PM
St. Charles Borromeo Urban Center
391 Ogden Street, Bridgeport, CT 06608

ST. CHARLES BORROMEO

FOOD PANTRY

For more information
contact:

Judy Rivera
203 572-3329
judy06606@yahoo.com

CLASE DE VIRTUS EN ESPAÑOL

SABADO 26 DE MARZO
A LAS 9:00 A.M.

Para Registrarse por favor visite
www.virtusonline.org

From the Pastor's Desk

Dear brothers and sisters,

Throughout the next few weeks, I will be inviting you to read and reflect on different letters and homilies from various saints. It is important as Catholics that our church know the life and thoughts of the Saints, since we are called to be saints. We will find in them a lot of wisdom and knowledge, but they will also be of great consolation to us.

Today I invite you to reflect on this paragraph from a treatise on John by Saint Augustine, bishop

(Tract. 15, 10-12. 16-17: CCL 36, 154-156)

In Christ,

Father Abelardo

Pastor

From a treatise on John by Saint Augustine, bishop

(Tract. 15, 10-12. 16-17: CCL 36, 154-156)

A SAMARITAN WOMAN CAME TO DRAW WATER

A woman came. She is a symbol of the Church not yet made righteous but about to be made righteous. Righteousness follows from the conversation. She came in ignorance, she found Christ, and he enters into conversation with her. Let us see what it is about, let us see why *a Samaritan woman came to draw water.* The Samaritans did not form part of the Jewish people: they were foreigners. The fact that she came from a foreign people is part of the symbolic meaning, for she is a symbol of the Church. The Church was to come from the Gentiles, of a different race from the Jews. We must then recognize ourselves in her words and in her person, and with her give our own thanks to God. She was a symbol, not the reality; she foreshadowed the reality, and the reality came to be. She found faith in Christ, who was using her as a symbol to teach us what was to come. *She came then to draw water.* She had simply come to draw water, in the normal way of man or woman. Jesus says to her: *Give me water to drink. For his disciples had gone to the city to buy food. The Samaritan woman therefore says to him: How is it that you, though a Jew, ask me for water to drink, though I am a Samaritan woman? For Jews have nothing to do with Samaritans.* The Samaritans were foreigners; Jews never used their utensils. The woman was carrying a pail for drawing water. She was astonished that a Jew should ask her for a drink of water, a thing that Jews would not do. But the one who was asking for a drink of water was thirsting for her faith. Listen now and learn who it is that asks for a drink. *Jesus answered her and said: If you knew the gift of God, and who it is that is saying to you, "Give me a drink," perhaps you might have asked him and he would have given you living water.* He asks for a drink, and he promises a drink. He is in need, as one hoping to receive, yet he is rich, as one about to satisfy the thirst of others. He says: *If you knew the gift of God.* The gift of God is the Holy Spirit. But he is still using veiled language as he speaks to the woman and gradually enters into her heart. Or is he already teaching her? What could be more gentle and kind than the encouragement he gives? *If you knew the gift of God, and who it is that is saying to you, "Give me a drink," perhaps you might ask and he would give you living water.* What is this water that he will give if not the water spoken of in Scripture: *With you is the fountain of life? How can those feel thirst who will drink deeply from the abundance in your house?* He was promising the Holy Spirit in satisfying abundance. She did not yet understand. In her failure to grasp his meaning, what was her reply? *The woman says to him, Master, give me this drink, so that I may feel no thirst or come here to draw water.* Her need forced her to this labor, her weakness shrank from it. If only she could hear those words: *Come to me, all who labor and are burdened, and I will refresh you.* Jesus was saying this to her, so that her labors might be at an end; but she was not yet able to understand.

Religious Education



Our Religious Education students offered a live prayer of the Stations of the Cross. So proud of our students!

De la oficina del Párroco

Queridos hermanos y hermanas,

A través de las próximas semanas, los estare invitando a leer y reflexionar sobre diferentes, cartas y homilias de varios santos. Es importante como católicos que conozcamos nuestra iglesia la vida y los pensamientos de los Santos, ya que nosotros estamos llamados a ser santos. Encontraremos en ellos mucha sabiduría y conocimiento, pero también serán de mucha consolación para nosotros.

Hoy Los invito a reflexionar en este párrafo De los tratados de san Agustín, obispo, sobre el evangelio de san Juan

(Tratado 15, 10-12. 16-17: CCL 36, 154-156)

En Cristo,

Padre Abelardo

Pastor

De los tratados de san Agustín, obispo, sobre el evangelio de san Juan

(Tratado 15, 10-12. 16-17: CCL 36, 154-156)

LLEGA UNA MUJER DE SAMARIA A SACAR AGUA

Llega una mujer. Se trata aquí de una figura de la Iglesia, no santa aún, pero sí a punto de serlo; de esto, en efecto, habla nuestra lectura. La mujer llegó sin saber nada, encontró a Jesús, y él se puso a hablar con ella. Veamos cómo y por qué. Llega una mujer de Samaria a sacar agua. Los samaritanos no tenían nada que ver con los judíos; no eran del pueblo elegido. Y esto ya significa algo: aquella mujer, que representaba a la Iglesia, era una extranjera, porque la Iglesia iba a ser constituida por gente extraña al pueblo de Israel. Pensemos, pues, que aquí se está hablando ya de nosotros: reconozcámonos en la mujer, y, como incluidos en ella, demos gracias a Dios. La mujer no era más que una figura, no era la realidad; sin embargo, ella sirvió de figura; y luego vino la realidad. Creyó, efectivamente, en aquel que quiso darnos en ella una figura. Llega, pues, a sacar agua. Jesús le dice: «Dame de beber». Sus discípulos se habían ido al pueblo a comprar comida. La samaritana le dice: ¿Cómo tú, siendo judío, me pides de beber a mí, que soy samaritana?» Porque los judíos no se tratan con los samaritanos. Ved cómo se trata aquí de extranjeros: los judíos no querían ni siquiera usar sus vasijas. Y como aquella mujer llevaba una vasija para sacar el agua, se asombró de que un judío le pidiera de beber, pues no acostumbraban a hacer esto los judíos. Pero aquel que le pedía de beber tenía sed, en realidad, de la fe de aquella mujer. Fíjate en quién era aquel que le pedía de beber: Jesús le contestó: «Si conocieras el don de Dios, y quién es el que te pide de beber, le pedirías tú, y él te daría agua viva.» Le pedía de beber, y fue él mismo quien prometió darle el agua. Se presenta como quien tiene indigencia, como quien espera algo, y le promete abundancia, como quien está dispuesto a dar hasta la saciedad. Si conocieras —dice— el don de Dios. El don de Dios es el Espíritu Santo. A pesar de que no habla aún claramente a la mujer, ya va penetrando, poco a poco, en su corazón y ya la está adoctrinando. ¿Podría encontrarse algo más suave y más bondadoso que esta exhortación? Si conocieras el don de Dios, y quién es el que te pide de beber, le pedirías tú, y él te daría agua viva. ¿De qué agua iba a darle, sino de aquella de la que está escrito: En ti está la fuente viva? Y ¿cómo podrán tener sed los que se nutren de lo sabroso de tu casa? De manera que le estaba ofreciendo un manjar apetitoso y la saciedad del Espíritu Santo, pero ella no lo acababa de entender; y como no lo entendía, ¿qué respondió? La mujer le dice: «Señor, dame esa agua: así no tendré más sed, ni tendré que venir aquí a sacarla.» Por una parte, su indigencia la forzaba al trabajo, pero, por otra, su debilidad rehúya el trabajo. Ojalá hubiera podido escuchar: Venid a mí todos los que estáis cansados y agobiados, y yo os aliviaré. Esto era precisamente lo que Jesús quería darle a entender, para que no se sintiera ya agobiada; pero la mujer aún no lo entendía.

Image of Our Lady of Guadalupe



After much work and prayer by so many members of our parish we gather to bless and dedicate the new front image of our Lady of Guadalupe. The image was installed over the main entrance of the lower church on March 12, 2022.

Saint Charles Kids Corner

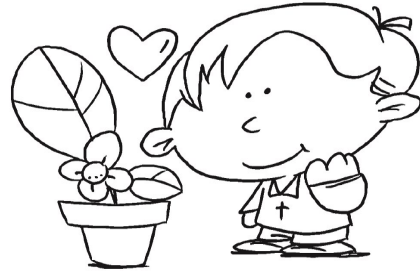
GROWING WITH THE *Gospel* CYCLE C

COLOR

Read the Gospel of the week and color the image.



3rd Sunday of Lent • Luke 13:1-9



GOSPEL

Like a gardener, God gives you a chance to grow and change. If you are feeling a little droopy, he waters you with messages of love. If you seem to be leaning the wrong way, he gives you plant food to teach you right and wrong. God's words will be the roots of your faith. They will help you grow in any soil. God will pull weeds from around your roots. You will grow tall and healthy.

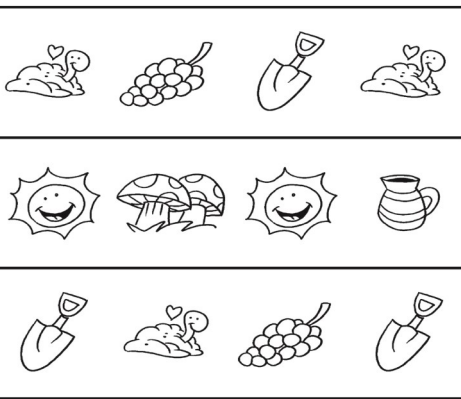
PRAYER

Lord, keep the weeds out of my life.



PUZZLE

Circle the picture that is the **same** as the **first** one. Then color in all the pictures.



MISSION

Help your mother pull the weeds out of her flower garden.

DRAW

Draw God watering you and pulling the weeds out of your garden.

PROJECTS
RELIGIOUS EDUCATION
CLASSROOMS

ONGOING PROJECT




WANT TO HELP?
PLEASE SPEAK TO FR.
ABELARDO OR DEACON
DAVID

DEUS É A LUZ DE TODOS OS DIAS!

É a promessa da felicidade que está sempre de pé na vida de cada um de nós.

Bom Dia!




Saint Charles Borromeo
ROMAN CATHOLIC CHURCH

Llamado a la Adoración Eucarística
Venid Adoradores

EXPOSITION OF THE BLESSED SACRAMENT

Everyday from 8:00 a.m. to 7:00 p.m. After the 7:30 mass in the chapel of the Urban Center.
Todos los días de 7:30 am a 7:00 pm Después de la misa de 7:30 en la capilla del Centro Urbano.

En aquel tiempo Jesús dijo: «Vengan a mí todos los que están fatigados y agobiados, y yo les daré alivio. Tomen mi yugo sobre ustedes y aprendan de mí, que soy manso y humilde de corazón, y encontrarán descanso, porque mi yugo es suave y mi carga ligera.» Mateo 11, 28-30.



OUR PARISH OFFICE IS NOW LOCATED IN THE URBAN CENTER

FASTING DURING LENT

Catholics ages 14 and older are to abstain from meat on all Fridays in Lent



TALLERES DE ORACION Y VIDA
Una Misión Evangelizadora



TALLER DE ORACIÓN Y VIDA

Profundiza tu vida de Oración, desde los primeros pasos hasta las alturas de la contemplación.

Profundiza tu vida de fe, libérate de miedos y angustias y encuentra la paz y la alegría en medio de las dificultades de la vida diaria.

Del encanto de Dios, al encanto de la vida...

www.tovpil.org



Fundador Padre Ignacio Larrañaga OFM, CAP.

San Carlos Borromeo Church
391 Ogden St, Bridgeport CT 0660
Empezando: **Martes 08 de Febrero 2022**
Hora: 7:00 pm @ 9:00 pm
Info : Ramon Andujar 203 650 2686

STATIONS OF THE CROSS
VIA CRUCIS

EVERY FRIDAY

ENGLISH AT 5:30 PM
SPANISH AT 6 PM
PORTUGUESE AT 7 PM
HAITIAN AT 7 PM



Groups and Ministries

Mães que Oram pelos Filhos

Segundas-feiras 8pm

Pelo Zoom



www.maesqueorampelosfilhos.com

Terço dos Homens

Quartas-feiras 8pm

Pelo Whatsapp

Bridgeport - CT

Terço das Santas Chagas

Quartas-feiras 7:30pm

Pelo Skype

Família Terço

Quartas-feiras 7:30pm

Pelo Skype

Bridgeport - CT

MINISTERIO DE DAMAS ORANDO ENTRE NOSOTRAS IGLESIA ST. CARLOS, BPT. CT

Nuestro Ministerio de Damas: Orando Entre Nosotras! Se regocija en invitarle a usted Mujer de Dios a nuestra reunion mensual. El segundo Sabado de cada mes a partir de las 7:00 pm en nuestra Parroquia San Carlos Borromeo

Mujer ejemplar, donde se hallara? !Es mas valiosa que las piedras Preciosas!

Proverbios 31:10

COR JESU ADVENIAT REGNUM TUUM • ADVENIAT PER MARIAM

Grupo de Oração

NUESTRA SEÑORA DE PENTECOSTÉS

Te invita:

A la Asamblea de Oración

Todos Los MIÉRCOLES

Después de la Misa de las 7:00pm

En la parte abajo de la iglesia

Youth Adult Group

All youth from 18-35 years old are invited to

GRUPO DE PAREJAS UNIDOS EN LOS CORAZONES DE JESUS Y MARIA

Tenemos el placer de invitarlos a compartir con nosotros, todos los últimos Domingos de cada mes. Después de la misa de 12:45 pm en la Iglesia de abajo.

Tendremos la exposición del Santísimo Sacramento, charlas, testimonios y un compartir.

Vengan todos los que estan cansados y cargados, que yo los hare descansar Mt.12,28

Iglesia San Carlos Borromeo
391 Ogden St.
Bridgeport CT
06608

Hermanos feligreses de la Parroquia San Carlos

Les informamos con gran alegría que la organización de las Hijas de María comenzarán a organizarse nuevamente en la parroquia. Las edades comprenden desde los 6 a 12 años de edad. Para registrarse y obtener más información favor de comunicarse con Aida Rosario @ (203) 690-8299.