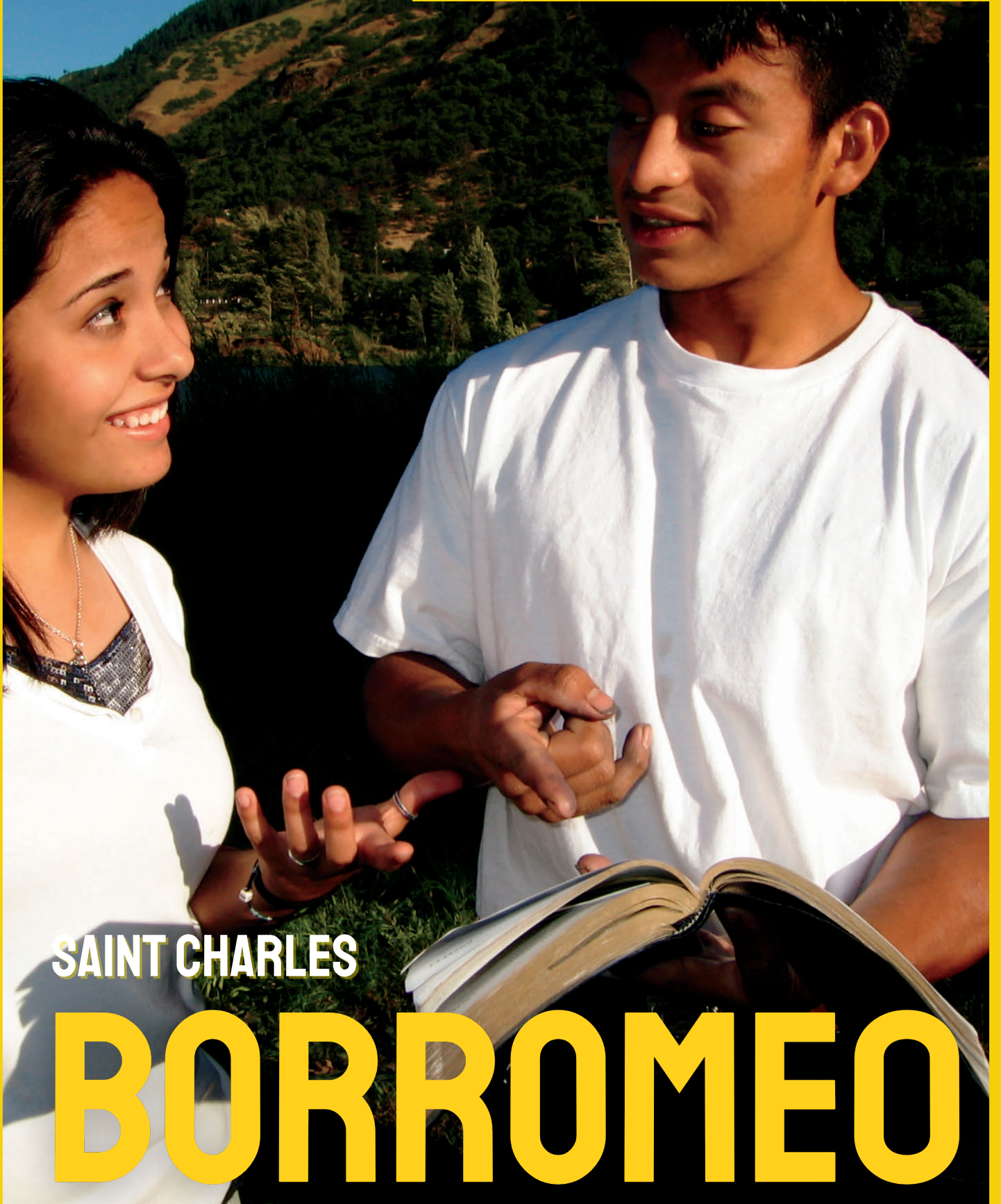




WWW.STCHARLESBRIDGEPORT.ORG
TWELFTH SUNDAY IN ORDINARY TIME
SUNDAY, JUNE 25TH, 2023



SAINT CHARLES

BORRROMEO

GENERAL INFORMATION

 (203) 333-2147

 office@stcharlesbridgeport.org

 391 Ogden Street,
Bridgeport, CT 06608

 www.stcharlesbridgeport.org

OFFICE HOURS

HORARIO DE OFICINA

Monday/lunes	CERRADO
Tuesday/martes	8:30 a.m. - 4:00 p.m.
Wednesday/miercoles	8:30 a.m. - 4:00 p.m.
Thursday/jueves	8:30 a.m. - 1:00 p.m.
Friday/ viernes	8:30 a.m. - 12:00 p.m.
Saturday/sabado	8:00 a.m. - 12:00 p.m.

CHURCH/IGLESIA

OPEN FOR PRIVATE PRAYER

EVERY DAY FROM 7:30 A.M. - 7:30 P.M.

ABIERTA PARA ORACION PERSONAL

TODOS LOS DIAS DE 7:30 A.M. A 7:30 P.M.

ANOINTMENT OF THE SICK/UNCION DE LOS ENFERMOS

Please contact Father Ivanildo or Father Abelardo

HOLY EUCHARIST FOR THE SICK

if someone is ill, homebound or hospitalized, please call Deacon Rivera at (203) 572-3698 or Deacon Fabio Tavares at (347) 307-6875

SANTA COMUNION PARA LOS ENFERMOS

Si alguien está enfermo, confinado en casa u hospitalizado, llame a Diácono. David Rivera (203) 572-3698 o al Diácono. Fabio Tavares 347-307-6875

ADORATION CHAPEL

OPEN FOR PRIVATE PRAYER

EVERY DAY FROM 7:30 A.M. - 7:30 P.M.

CAPILLA DE ADORACION:

ABIERTA PARA ORACION PERSONAL

TODOS LOS DIAS DE 7:30 A.M. A 7:30 P.M.



Sanctuary Candle

This week
the sanctuary candle burns for:

**En acción de Gracias por el
cumpleaños de Camila**

Requested by:

MASSES AND DIRECTORY

SUNDAY MASSES

Saturday Vigil:

5:00pm Spanish (U.Ch),

7:00pm Portuguese (L.Ch)

Sunday:

7:00am Haitian (L.Ch),

8:45am Spanish (U.Ch),

10:45am Portuguese (U.Ch),

11:00am English (L.Ch) ,

12:45pm Spanish (U.Ch),

5:00pm Haitian (U.Ch)

7:00 p.m. Portuguese (Uch)

WEEKDAY MASSES

Monday through Friday 7:30am English (U.Ch)

Tuesday & Friday 7:00pm Haitian (L.Ch)

Wednesday & Thursday: 7:00pm Spanish (L.Ch)

Thursday & Friday: 7:30pm Portuguese (U.Ch)

Saturday (U.Ch) 8:00am Spanish (U.Ch) U. Ch:

Main Church L. Ch: Lower Church

CLERGY



REV. ABELARDO VASQUEZ, PASTOR
FRVASQUEZ@DIOBPT.ORG



REV. IVANILDO DOS SANTOS
PAROCHIAL VICAR
FRSANTOS@DIOBPT.ORG



REV. CHURCHILL PENN
PAROCHIAL VICAR
PEREPENN@HOTMAIL.COM



REV. RICARDO BATISTA COMIM
PAROCHIAL VICAR



REV. BRIAN G. KONZMAN, SJ,
WEEKEND PRIEST



MSGR. CHRIS WALSH
RESIDENT PRIEST
MSGRWALSH@DIOBPT.ORG



DEACON. DAVID RIVERA,
DIRECTOR OF RELIGIOUS EDUCATION
DAVRIVERA68@YAHOO.COM



DEACON. FAVIO TAVAREZ
TAVAREZ@ICLOUD.COM

STAFF DIRECTORY

Mr. Javier Barreneche, Parish Secretary (203) 333.2147
office@stcharlesbridgeport.org

Mrs. Marilyn Melgar, Executive Assistant to the Pastor and
Bulletin and Website Editor
marilyn@stcharlesbridgeport.org

Mrs. Jennifer Vargas, Parish Sponsor and Events Coordinator
Jennifer.Vargas@stcharlesbridgeport.org

Sandra Fonseca, Bookkeeper
bookkeeper@stcharlesbridgeport.org

Elizabeth Constante, Accounting Clerk
Elizabeth@stcharlesbridgeport.org

Mrs. Juana Martinez, Coordinator of RE
juanar54@hotmail.com

Mrs. Dina Otoni Martins, Brazilian Coordinator of RE
mmcatechist@gmail.com

Mr. Segundo Ruiz, Confirmation Coordinator of RE
sruiz@mfcgc.org

Mrs. Sally Fernandez, Trustee

Mr. Manuel Olivares, Trustee

Ms. Sara Orozco, Finance Council Chairman

Bulletin and Website Editor
scbgraphicdesign@gmail.com

OTHER WAYS TO HELP:

Saint Charles Borromeo Parish

2022 Bishop's Appeal as of 3/24/23

ABA Goal: \$21,800

Total Pledged: \$9,795 (45%)

Donors to Date: 47 Donors

The Diaconate Formation Program supports those called to the diaconate at all phases of their discernment. From inquiry to their formation, ordination, and beyond, all are supported through gifts to the Annual Catholic Appeal. In June 2022, five candidates were ordained as deacons, and they now serve their assigned parishes throughout our diocese! Currently, six men are in the formation program, with several additional inquirers and applicants discerning their calling. Through your donation to the Annual Catholic Appeal, the financial burden of our formation program is minimized. This allows our deacon candidates to focus on their studies and discern their vocation in preparation for supporting our church and serving in their assigned parishes upon ordination.



To make a gift, or for more information, please visit us at 2023 BishopsAppeal.org, call (203) 416-1470 or scan with your phone

We Stand with Christ Capital Campaign

PLEDGED	PAID	BALANCE
\$977,508.47	\$310,540.24	\$666,968.23

If you have any questions
please contact:
Jennifer Vargas
(203) 333-2147 Extension 203
Jennifer.Vargas@stcharlesbridgeport.org

¿CAMBIASTE DE CASA?



**ACTUALIZA TU INFORMACION
EN LA OFICINA PARROQUIAL**



203-333-2147



JENNIFER.VARGAS@STCHARLESBRIDGEPORT.ORG



WWW.STCHARLESBRIDGEPORT.ORG

PROTECTING GOD'S CHILDREN: The Diocese requires that all volunteers in any capacity in the parish must attend a Protecting God's Children workshop. If you have not already attended one, and volunteer or anticipate volunteering in the future, please register at virtusonline.org.
Call the parish office at
203- 333-2147 for additional information or questions.

JUNE MASS INTENTIONS

Date	Time	Intention	Requested by
Thursday June 1	7:30 am:	Souls in Purgatory R. I. P.	Reyna
Friday June 2	7:30 am	Souls in Purgatory R. I. P.	Reyna
Saturday June 3	8 am:	Souls in Purgatory R. I. P.	Reyna
Sunday June 4	11am:	Francisco "Paco" Perez R. I. P.	Maria Corea-Gray
Monday June 5	7:30 am	Souls in purgatory R. I. P.	Reyna
Tuesday June 6	7:30 am	Souls in purgatory R. I. P.	Reyna
Wednesday June 7	7:30 am	Souls in purgatory R. I. P.	Reyna
Wednesday June 7	7:00 pm:	Cristina Maldonado R. I. P.	Susana Figueroa
Thursday June 8	7:30 am:	Souls in purgatory R. I. P.	Reyna
Thursday June 8	7:00 pm	Cristina Maldonado R. I. P.	Susana Maldonado
Friday June 9	7:30 am	Souls in purgatory R. I. P.	Reyna
Saturday June 10	8 am	Al Sagrado Corazón de Jesús por favores recibidos	Susana Figueroa
Sunday June 11	11am:	Francisco Merlo R. I. P.	Maria Corea-Gray
Monday June 12	7:30 am	John Sayabatha R. I. P.	Savatha Family
Tuesday June 13	7:30 am	John Sayabatha R. I. P.	Savatha Family
Wednesday June 14	7:30 am	John Sayabatha R. I. P.	Savatha Family
Thursday June 15	7:30 am	John Sayabatha R. I. P.	Savatha Family
Friday June 16	7:30 am	Sikhampheng Family's Health	
Saturday June 17	8 am	Genoveva Diaz R. I. P.	Sadie Padilla
Saturday June 17	5 pm	Por el Alma de Olqa Arevalo	Su hijo Nick Coelho
Sunday June 18	11am	David Rey R. I. P.	Maria Corea-Gray
Monday June 19	7:30 am	Sikhampheng Family's Health	
Tuesday June 20	7:30 am	Grandpa Chongaleuh R. I. P.	
Wednesday June 21	7:30 am	Grandpa Chongaleuh R. I. P.	
Thursday June 22	7:30 am	Grandpa Chongaleuh R. I. P.	
Friday June 23	7:30 am	Grandpa Chongaleuh R. I. P.	
Saturday June 24	8 am	Dany Velez R. I. P.	Nelly Velez
Sunday 11am	June 25	Julio Merlo R. I. P. R/B Maria Corea-Gray	Maria Corea-Gray
Monday June 26	7:30 am	Grandpa Chongaleuh R. I. P.	
Tuesday June 27	7:30 am	Grandpa Chongaleuh R. I. P.	
Wednesday June 28	7:30 am	Grandpa Chongaleuh R. I. P.	
Thursday June 29	7:30 am	Grandpa Chongaleuh R. I. P.	
Friday June 30	7:30 am	Grandpa Chongaleuh R. I. P.	

FROM THE PASTOR'S OFFICE

Dear Friends,



I invite you to read this beautiful reflection from Saint Augustine about St. John the Baptist. Have a blessed week!

In Christ,
Rev. Abelardo Vasquez
Pastor

The voice of one crying in the wilderness

The Church observes the birth of John as a hallowed event. We have no such commemoration for any other fathers; but it is significant that we celebrate the birthdays of John and of Jesus. This day cannot be passed by. And even if my explanation does not match the dignity of the feast, you may still meditate on it with great depth and profit.

John is born of a woman too old for childbirth; Christ was born of a youthful virgin. The news of John's birth was met with incredulity, and his father was struck dumb. Christ's birth was believed, and he was conceived through faith.

Such is the topic, as I have presented it, for our inquiry and discussion. But as I said before, if I lack either the time or the ability to study the implications of so profound a mystery, he who speaks within you even when I am not here will teach you better; it is he whom you contemplate with devotion, whom you have welcomed into your hearts, whose temples you have become.

John, then, appears as the boundary between the two testaments, the old and the new. That he is a sort of boundary the Lord himself bears witness, when he speaks of the law and the prophets up until John the Baptist. Thus he represents times past and is the herald of the new era to come. As a representative of the past, he is born of aged parents; as herald of the new, he is declared to be a prophet while still in his mother's womb. For when yet unborn, he leapt in his mother's womb at the arrival of blessed Mary. In that womb he had already been designated a prophet, even before he was born; it was revealed that he was to be Christ's precursor, before they ever saw one another. These are divine happenings, going beyond the limits of our human frailty. Eventually he is born, he receives his name, his father's tongue is loosened. See how these events reflect reality.

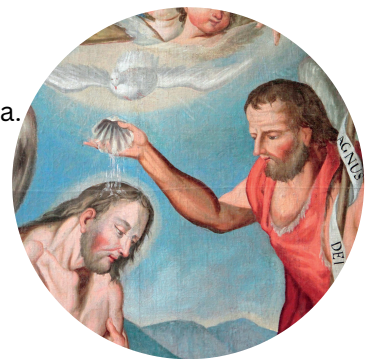
Zechariah is silent and loses his voice until John, the precursor of the Lord, is born and restores his voice. The silence of Zechariah is nothing but the age of prophecy lying hidden, obscured, as it were, and concealed before the preaching of Christ. At John's arrival, it becomes clear when the one who was being prophesied is about to come. The release of Zechariah's voice at the birth of John is a parallel to the rending of the veil at Christ's crucifixion. If John were announcing his own coming, Zechariah's lips would not have been opened. The tongue is loosened because a voice is born. For when John was preaching the Lord's coming he was asked: Who are you? And he replied: I am the voice of one crying in the wilderness. The voice is John, but the Lord in the beginning was the Word. John was a voice that lasted only for a time; Christ, the Word in the beginning, is eternal.

DE LA OFICINA DEL PÁRROCO

Queridos Amigos,

Los invito a leer esta hermosa reflexión de San Agustín acerca de San Juan Bautista. Que tengan una semana bendecida.

En Cristo,
Rev. Abelardo Vasquez
Párroco



De los sermones de san Agustín, obispo

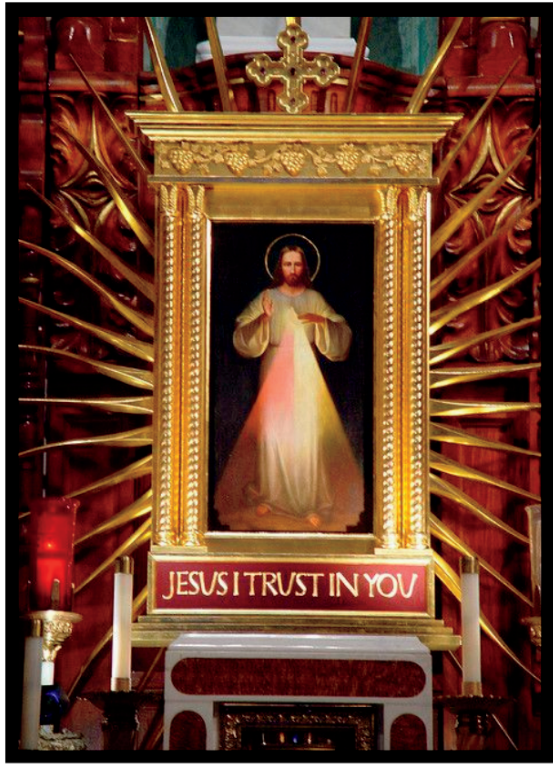
(Sermón 293,1-3: PL 38,1327-1328)

LA VOZ QUE CLAMA EN EL DESIERTO

La Iglesia celebra el nacimiento de Juan como algo sagrado, y él es el único de los santos cuyo nacimiento se festeja; celebramos el nacimiento de Juan y el de Cristo. Ello no deja de tener su significado, y, si nuestras explicaciones no alcanzaran a estar a la altura de misterio tan elevado, no hemos de perdonar esfuerzo para profundizarlo y sacar provecho de él. Juan nace de una anciana estéril; Cristo, de una jovencita virgen. El futuro padre de Juan no cree el anuncio de su nacimiento y se queda mudo; la Virgen cree el del nacimiento de Cristo y lo concibe por la fe. Esto es, en resumen, lo que intentaremos penetrar y analizar; y, si el poco tiempo y las pocas facultades de que disponemos no nos permiten llegar hasta las profundidades de este misterio tan grande, mejor os adoctrinaré aquel que habla en vuestro interior, aun en ausencia nuestra, aquel que es el objeto de vuestros piadosos pensamientos, aquel que habéis recibido en vuestro corazón y del cual habéis sido hechos templo. Juan viene a ser como la línea divisoria entre los dos Testamentos, el antiguo y el nuevo. Así lo atestigua el mismo Señor, cuando dice: La ley y los profetas llegaron hasta Juan. Por tanto, él es como la personificación de lo antiguo y el anuncio de lo nuevo. Porque personifica lo antiguo, nace de padres ancianos; porque personifica lo nuevo, es declarado profeta en el seno de su madre. Aún no ha nacido y, al venir la Virgen María, salta de gozo en las entrañas de su madre. Con ello queda ya señalada su misión, aun antes de nacer; queda demostrado de quién es precursor, antes de que él lo vea. Estas cosas pertenecen al orden de lo divino y sobrepasan la capacidad de la humana pequeñez. Finalmente, nace, se le impone el nombre, queda expedita la lengua de su padre. Estos acontecimientos hay que entenderlos con toda la fuerza de su significado. Zacarías calla y pierde el habla hasta que nace Juan, el precursor del Señor, y abre su boca. Este silencio de Zacarías significaba que, antes de la predicación de Cristo, el sentido de las profecías estaba en cierto modo latente, oculto, encerrado. Con el advenimiento de aquel a quien se referían estas profecías, todo se hace claro. El hecho de que en el nacimiento de Juan se abre la boca de Zacarías tiene el mismo significado que el rasgarse el velo al morir Cristo en la cruz. Si Juan se hubiera anunciado a sí mismo, la boca de Zacarías habría continuado muda. Si se desata su lengua es porque ha nacido aquel que es la voz; en efecto, cuando Juan cumplía ya su misión de anunciar al Señor, le dijeron: ¿Tú quién eres? Y él respondió: Yo soy la voz que grita en el desierto. Juan era la voz; pero el Señor era la Palabra que en el principio ya existía. Juan era una voz pasajera, Cristo la Palabra eterna desde el principio.

PARISH NEWS

PEREGRINACIÓN AL SANTUARIO DE LA DIVINA MISERICORDIA



¿Qué es una peregrinación?

Al igual que nuestro viaje aquí, en la Tierra, una peregrinación es un viaje de partir de nuestro hogar a otro lugar con el propósito de encontrar a Dios de una manera nueva.

Una peregrinación al Santuario de la Divina Misericordia es una oportunidad de estar con nuestro Señor, experimentado en:

La belleza natural de Eden Hill
la iglesia del santuario

Los santuarios al aire libre

Los servicios diarios, incluyendo Misa, Confesiones y devociones diarias.

El Vía Crucis, la Gruta de Lourdes, los Santuarios de Velas y la Capilla del Oratorio.

Esta será una oportunidad para profundizar su relación con nuestro Señor; y proporcionar un lugar de refugio.

Aprovecha esta hermosa oportunidad!



**SABADO
29 DE JULIO
\$50/PERSONA**

COMPRA TU TICKET AHORA



VISITA O LLAMA A LA OFICINA PARROQUIAL

(203) 333-2147

www.stcharlesbridgeport.org

PARISH EVENTS



**Youth Group
Car Wash
July 8th
10a.m. - 2p.m.**

Divine Mercy Pilgrimage



What is a Pilgrimage?

Like our journey here, on Earth, a pilgrimage is a journey of going away from our home to another place with the purpose of encountering God in a new way.

A pilgrimage to the Divine Mercy Shrine is an opportunity to be with our Lord, experienced in:

The natural beauty of Eden Hill

The Shrine Church

The outdoor shrines

The daily services, including Mass, Confessions, and daily devotions.

The Way of The Cross, the Grotto of Lourdes, the candle shrines and Oratory Chapel.

This will be an opportunity to deepen your relationship with our Lord; and provide a place of refuge.

Take advantage of this beautiful opportunity!



**SATURDAY
July 29
\$50/ticket**

BUY YOUR TICKET NOW!



At the Parish Office or call

(203) 333-2147

www.stcharlesbridgeport.org

A PROGRAM AND SERVICE OF
THE NATIONAL CATHOLIC RISK RETENTION GROUP, INC.



VIRTUS[®]Online

CLASES DE VIRTUS

SÁBADO 26 DE AGOSTO

A LAS 9 a.m.

ESPAÑOL

POR FAVOR REGISTRARSE

www.virtusonline.org

PARA MAS INFORMACION LLAMAR A LA

OFICINA

203-333-2147



Saint Charles Borromeo
ROMAN CATHOLIC CHURCH

CLASES

PRE-BAUTISMALES

Sábados, 1ro. y 15 de Julio
a las 8:00 a.m.

Padres y Padrinos son requeridos para tomar las clases

Por favor llamar a la oficina
para registrarse

PARISH EVENTS

LAS REGISTRACIONES YA ESTAN ABIERTAS!

CAMPAMENTO BIBLICO DE VERANO

Del lunes 10 de Julio al sabado 15 de julio
de 8:00 - 4:00 p.m.
de 7 a 13 años de edad



REGISTRATION NOW OPEN

BIBLE SUMMER CAMP

Monday, July 10 - Saturday, July 15
8:00 - 4:00 p.m.



Mães que Oram pelos Filhos

Encontros quinzenais
Segundas-feiras
7:30pm

Saint Charles Borromeo
391 Ogden St, Bridgeport, CT



www.maequeorampelosfilhos.com

Terço da Misericórdia
Terça-feira as 8PM



Terço dos Homens

Quartas-feiras
8pm

Pelo Whatsapp

Bridgeport - CT



Grupo de Oração
Senhor Espírito Santo

Todas as terças-feiras às 7:00pm

Saint Charles Borromeo Catholic Church
391 Ogden St, Bridgeport CT
(No Basement da Igreja)



DA CAPELINA DAS Santas Chagas de Jesus
Todos os Meses na ultima Sexta-feira



PROGRAMAÇÃO:
7 pm - Terço
7:30 pm - Santa Missa

Saint Charles Borromeo Catholic Church
391, Ogden St., Bridgeport - CT

Grupos Marianos de San Carlos Borromeo les invita

A participar del Rosario de la Aurora cada primer sabado del mes a las 6:00 am .





He aqui la esclava del Señor hagase en mi segun tu palabra

Todos los Sabados
7:30 Santo Rosario
8:00 am Santa Misa
391 Ogden Street, Bridgeport Ct.

Quedate a compartir un rico desayuno al termino de la misa

MINISTERIO DE DAMAS ORANDO ENTRE NOSOTRAS IGLESIA ST. CARLOS, BPT. CT

Nuestro Ministerio de Damas: Orando Entre Nosotras! Se regocija en invitarle a usted Mujer de Dios a nuestra reunion mensual. El segundo Sabado de cada mes a partir de las 7:00 pm en nuestra Parroquia San Carlos Borromeo



GRUPO DE PAREJAS UNIDOS EN LOS CORAZONES DE JESUS Y MARIA



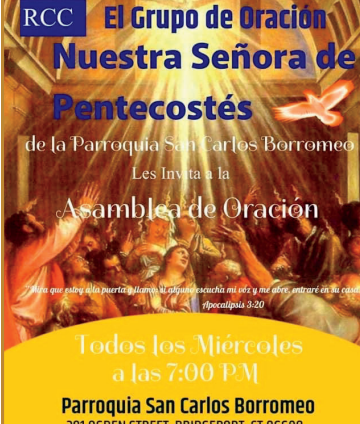
COR JESU ADVENIAT REGNUM TUUM - ADVENIAT PER MARIAM

RCC El Grupo de Oración Nuestra Señora de Pentecostés

de la Parroquia San Carlos Borromeo
Les Invita a la Asamblea de Oración

Todos los Miércoles a las 7:00 P.M

Parroquia San Carlos Borromeo
391 OGDEN STREET, BRIDGEPORT, CT 06608



Grupos Marianos



ST. CHARLES BORROMEIO

FOOD PANTRY

For more information contact:

Judy Rivera
203 572-3329
judy06606@yahoo.com



CABALLEROS DE COLÓN

SIRVIENDO A UNO. SIRVIENDO A TODOS.

Nos reunimos el último Viernes del mes a las 7:00 p.m. en la Iglesia de abajo.

Vivat Jesus!



Youth Group
Every Sunday at 5:00 pm



La Escuelita de la Palabra

Sunday 10:30 a.m.
12:30 p.m.



Parish Groups
For more information please call the office